

# WHITE MEMORIAL

## PRESBYTERIAN CHURCH

THE SERVICE FOR THE LORD'S DAY  
NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 15, 2017  
8:15, 9:30 & 11:00 A.M.

### WE GATHER TO WORSHIP

#### Greeting

Karl Zinsmeister

*One: The peace of our Lord Jesus Christ be with you all.*

**All: And also with you.**

*One: Let us prepare for worship.*

#### Preparation for Worship

*Almighty God, in our baptism you adopted us for your own. Quicken, we pray, your Spirit within us, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

#### Prelude - *Rendez à Dieu*

settings by David N. Johnson and James Biery  
See Hymn 371.

#### Christian Welcome and Announcements

(8:15 & 11:00) Robert Galloway; (9:30) Gloria Johnson

Please pass the Friendship Register to your neighbor; include all requested information.

#### Introit

(9:30) *The Time for Praising Is Now*

Terry Kirkland (pub. 1995)

*The time for praising is now! This is the day the Lord has made, we will rejoice and be glad in it. The time for singing is now! The time for praising is now!*

Cherub Choir - Cindy Sharp, director; Cheryl McLean, accompanist

(11:00) *Come and Sing*

Gordon King (1918-1998)

*Come and sing unto the Lord our God. Let us shout and sing for joy. Come before the Lord with thanks, and sing of our gladness with psalms.*

Joyful Noise Choir - Agnes Vaglio, director; Kay Menius, accompanist

#### Minute for Stewardship

(8:15) Bill Jackson; (9:30 & 11:00) Carl Hibbert

#### Call to Worship

*One: The call is clear. God says in scripture, "Trust in the Lord in all our ways."*

**All: May trust be our prayer and the end we seek.**

*One: Giving, sharing, serving and leading others on faithful paths are all signs of trust.*

**All: Let us worship, embrace and serve in the manner of Jesus Christ. Let us sing and pray with faithful hearts.**

**\*Hymn 667 - *When Morning Gilds the Skies***

LAUDES DOMINI

**\*Call to Confession**

**\*Prayer of Confession**

**Why is faithfulness so hard? We speak words of faith with ease; they roll off the tongue in prayer and affirmation. And yet we fail to trust you, our God, with the actions of our lives. We confess that this is wrong. By your Holy Spirit and its gifts and fruits, train our hearts to beat and our hands to work for you. Mold us like clay that we would exhibit your kingdom to the world through the choices we make. Forgive us and renew us by the promise of the gospel. Make our faithfulness tangible in all we think, say, and do. In the name of Jesus we confess as much as we offer this prayer. Amen.**

Today we ordain and install new Elders and Deacons at White Memorial. These servants are elected by our congregation, undergo a month of intensive training and have been welcomed by our Session, our governing board of elders. Please pray for these faithful souls as they serve our church over the next three years.

After the Reformation, composers and authors were busy creating settings of the psalms for use in congregational worship. This tune is attributed to Louis Bourgeois (c. 1510-1561) and was originally paired with a paraphrase of Psalm 118 (1545). The tune name comes from the first line of the paraphrase, "*Rendez à Dieu louange et gloire*" (Give to God praise and glory).

Do you know the vision and value statement of White Memorial? White Memorial is a "Family of faith worshipping, embracing and serving in the manner of Christ. We are a family of faith where the gospel of Jesus Christ is proclaimed through vibrant worship, vital discipleship and dedicated service to neighbors near and far."

In worship we are called to bring our whole selves as an offering to God. This includes our failures, shortcomings, and sin. Confession rightly stands at the center of authentic Christian worship and is itself an affirmation that we trust in God's promise to forgive us through the ministry and work of our Savior.

WORSHIP | EMBRACE | SERVE  
*in the manner of Christ*

The same tune as demonstrated in today's prelude was paired with a paraphrase of Psalm 98 in the 1562 Genevan Psalter. A 1970 revision of the metrical text in French was the inspiration for the English words created by clergyman and hymnologist Erik Routley. More than a translation, Routley's text for Hymn 371 stands as a unique creation, joyfully representing the post-Reformation ability of worshipers to lend their own voices in praise, while prior to that time they were primarily silent observers.

First and second graders have been learning the story of David and Goliath in Sunday school. *Goliath* tells the story in a musical, almost theatrical, setting and emphasizes the faith that David had in God.

Children's choir rehearsals are on Wednesdays at 4:30 p.m. Visit [whitememorial.org/childrens-choirs/](http://whitememorial.org/childrens-choirs/) for more information.

We are in a period of speaking about stewardship, which is our shared generosity to support the work of the church. As we install new officers today, we have a visual witness to tangible faithfulness. How have we each demonstrated faithfulness in the past? How might God be calling us to demonstrate faithfulness in the future?

H. Isaac was a composer whose influence reached beyond his native Netherlands. He died in 1517, the year that Martin Luther nailed his 95 theses to the door of the church in Wittenberg. The offertory anthem is a brief excerpt from his monumental collection *Choralis Constantinus*, sacred choral works for the mass liturgy at Constance Cathedral (Konstanz, Germany).

## \*Assurance of Pardon

## \*Passing of the Peace

## \*Response Hymn 371 - stanza 1

RENDEZ À DIEU

## WE PROCLAIM GOD'S WORD

### Old Testament Lesson - Proverbs 3:11-20

pew Bible, p. 553

#### Anthem

(9:30) *Goliath*

Joseph M. Martin (b. 1959)

*Goliath was a mighty man, he stood over ten feet tall. Goliath was a mighty man, he had a lot of gall. He laughed at David and David's God, he made fun of old King Saul. Goliath was a mighty man, but you should have seen him fall. Fee, fi, fo, fum. Goliath was a mighty man, he was a warrior bold, Goliath was a mighty man, his temper uncontrolled. Now you've made me mad. You are just a lad. Birds and beasts will have a feast. Prepare to meet your God! David stood up to Goliath, he didn't even have sword. All he had was five round rocks and the power of the Lord. He put a rock in his old sling-shot and when that stone had flown, it hit Goliath between the eyes and he let out a groan! Goliath was a mighty man, he stood over ten feet tall. Goliath was a mighty man, until he lost it all. He laughed at David and David's God. He made fun of old King Saul. He wasn't really great at all. You should have seen him, yes, you should have seen him, you should have seen him fall!*

Carol Choir; Lee Baker, director; Rich Richards, accompanist

(11:00) *Lord How Wondrous Is Your Song*

Mark Patterson (b. 1969)

*Lord, how wondrous is your song; it fills the heavens with everlasting joy; the earth resounds with hymns of praise. Your word rings forth through the ages, a story of grace from above; a song of hope, a song of peace, a song of love. In the quiet strains of a child's prayer, Lord, we hear your song. In the gentle voice of a friend who cares, your melody lives on. In the servant's heart, there's a glad refrain and a living faith that rings. Where your Spirit dwells, there is music Lord, a song for all to sing.*

Joyful Noise Choir; Emily Schmidt, violin

### New Testament Lesson - 2 Corinthians 9:11-15

pew Bible, p. 173

#### (11:00) A Time with the Younger Church

Following our time together, all children will return to the pews for the remainder of the service.

#### Sermon - God Keeps Promises: Tangible Faithfulness

Christopher Edmonston

## WE RESPOND TO GOD'S WORD

### \*Hymn 301 - Let Us Build a House

TWO OAKS

Stanzas 1, 3 & 5: ALL; Stanza 2: pulpit side; Stanza 4: lectern side

(11:00) **Ordination and Installation of Officers**

#### Prayers of the People and The Lord's Prayer

Gary Fulton

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our debts, as we forgive our debtors;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom and the power and the glory, forever. Amen.**

#### Presentation of Tithes and Offerings

#### Offertory Anthem - Whom Shall I Fear

Heinrich Isaac (c. 1450-1517)

Sung in Latin: *Lord illumine me, and save me; whom shall I fear? Alleluia.*

### \*Offertory Response Hymn 712 - stanza 1

FOREST GREEN

\*ALL WHO ARE ABLE MAY STAND.

**\*Affirmation of Faith**

from *A Brief Statement of Faith* (1983)

We trust in God the Holy Spirit,  
everywhere the giver and renewer of life.  
The Spirit justifies us by grace through faith,  
sets us free to accept ourselves and to love God and neighbor,  
and binds us together with all believers  
in the one body of Christ, the Church.  
The same Spirit  
who inspired the prophets and apostles  
rules our faith and life in Christ through Scripture,  
engages us through the Word proclaimed,  
claims us in the waters of baptism,  
feeds us with the bread of life and the cup of salvation,  
and calls women and men to all ministries of the church.  
In a broken and fearful world  
the Spirit gives us courage  
to pray without ceasing,  
to witness among all peoples to Christ as Lord and Savior,  
to unmask idolatries in Church and culture,  
to hear the voices of peoples long silenced,  
and to work with others for justice, freedom, and peace.  
In gratitude to God, empowered by the Spirit,  
we strive to serve Christ in our daily tasks  
and to live holy and joyful lives,  
even as we watch for God's new heaven and new earth,  
praying, "Come, Lord Jesus!"

**WE GO IN GOD'S NAME**

**\*Hymn 270 - O Lord, You Are My God and King**

JERUSALEM

**\*Charge and Benediction**

**\*Chiming of the Trinity**

The worship service ends with the Chiming of the Trinity.  
Please be mindful of those who remain to listen to the postlude.

**\*Postlude - Ein' Feste Burg ist Unser Gott**

Johann Gottfried Walther (1684-1748)

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**Greeters:** 9:30 - Cal Cunningham, Carol Holt, Claire Glover, Gray Glover, Christian Fellowship Class, Senior High Class; 11:00 - Caroline Farmer, Melinda Fox, Paul Fox.

**Ushers:** 8:15 - Glenn Matteson, chair, Bill Turner, Linda Turner, Ray Watson, Ann White, James White; 9:30 - Glenn Matteson, Toni Hutto, Duncan Jennings, Claire Glover, Gray Glover, James Joyner; 11:00 - Barbara Hoyle, chair, Linda Mahan, Lyn Maness, Kerri McMillen, Rob McMillen, Barry Millward.

**Service Assistants:** 9:30 - Ellie McMahon; 11:00 - Harry Vaughan.

**Treasurer's Assistants:** Margaret Weaver, Kendra Allen.

**Shuttle Drivers:** Wendy Burkard, Chris Martin.

**Elders and Deacons to be Ordained and Installed at the 11:00 a.m. Service:**

**Elders:** \*William Bolton, \*Allen Bond, \*Judy Bright, Cliff Britt, \*Jean Carter, \*Jennings Glenn, Susan Hibbert, Press Millen, \*Harry Montgomery, \*Linda Nunnallee, Lee Roberts, Anne Simons, Carol Vassey, Marshall Wall, \*Carolyn Younger.

**Deacons:** DeLana Anderson, \*Cameron Baird, Betsy Reade Creech, \*Lou Anne Crumpler, \*Bill Fairfax, Reed Fountain, \*Tracey Hall, \*Kimberly Layton, Glenn Matteson, \*Stephen Riddick, Blair Schrum, \*Rahn Sutton, \*Trey Tierney, Margaret Weaver.

\*to be ordained

As you read this affirmation, look for the tangible ways we confess that the Holy Spirit touches and shapes our faith and our lives.

The chorale *A Mighty Fortress Is Our God* epitomizes Martin Luther's work in hymnody and the Reformation movement. It has inspired countless choral and instrumental settings. Over the next several weeks we offer a few of them from different time periods. J. G. Walther was a contemporary of his more famous cousin, J. S. Bach, but a significant figure in his own way to church music of the time.

**The Crop Walk** began many years ago to raise funds for those who deal with food insecurity daily. The Greater Triangle Crop Walk for Hunger will take place Sunday, October 22, at 2:00 p.m. It will begin and end on NCSU campus at the Court of the Carolinas off Hillsborough Street. Contact Tracey Hall at 919-710-2762 or Connie Hudson at 919-787-6638 for information. Sponsorship packets are available on the brick patio this morning.

**WELCOME TO WHITE MEMORIAL  
PRESBYTERIAN CHURCH, PC(USA)**

We are glad you are worshipping with us.  
Visiting? Stop by the Welcome Table in Jane Bell  
Gathering Space for information, directions and a  
friendly greeting. New members are received after a  
one-day Beginnings Class.

Visit [whitememorial.org/join](http://whitememorial.org/join)  
or contact Elizabeth Viohl at ext. 206  
for details, class dates and registration.

**THINGS TO KNOW:**

- **Shuttle buses** run every Sunday at five- to ten-minute intervals, 8:45 a.m. - 12:15 p.m., from Carolina Place, 2626 Glenwood Avenue, across from Glenwood Village Shopping Center.
- **Restrooms** are located in the Luther Building immediately behind the sanctuary/Jane Bell Gathering Space.
- **Childcare** is available for children up to four years old.
- **Church School** is offered at 9:30 a.m. for all ages.
- **Refreshments** are served in Carol Copeland Courtyard or Pickard Hall on Sundays at 10:30 a.m.
- **The sanctuary** has a loop hearing aid system and an FM system.
- **Live-streamed services** are at [whitememorial.org](http://whitememorial.org).
- **Radio**, WPTF 680 AM, every other Sunday at 11:00 a.m.: October 22.
- **Bulletins** left in the sanctuary following worship services are recycled as part of our care for God's creation. WMPC is a certified Earth Care congregation of the PC(USA).
- **We are a Stephen Ministry congregation.**

**PASTORAL & PROGRAM STAFF:**

CHRISTOPHER EDMONSTON, PASTOR  
CYNTHIA BAGGETT, DIR. OF WEEKDAY SCHOOL  
JAMES BENTON, BUSINESS ADMINISTRATOR  
LAURA BOYD, DIR. OF HIGH SCHOOL MINISTRY  
GENEVIEVE BROOKS, DIR. OF MIDDLE SCHOOL MINISTRY  
TRACEY DANIEL, ASSOC. PASTOR FOR FAITH FORMATION  
BROCK DOWNWARD, DIR. OF MUSIC EMERITUS  
JIM FERRY, INTERIM PARISH ASSOCIATE  
GARY FULTON, ASSOC. PASTOR FOR ADMINISTRATION AND OUTREACH  
ROBERT GALLOWAY, PASTORAL RESIDENT  
KIRSTEN HOMDROM, ASSOC. DIR. OF MUSIC  
GLORIA JOHNSON, ASSOC. PASTOR FOR COMMUNITY MINISTRY  
PAGE KING, NURSERY COORDINATOR  
LINDA NUNNALLEE, STEPUP DIRECTOR  
JUDY PIDCOCK, PARISH ASSOC. FOR SENIOR ADULT MINISTRY  
CHIP POPE, ASSOC. PASTOR FOR YOUTH AND THEIR FAMILIES  
GRIER RICHARDS, ASSOC. PASTOR FOR DISCIPLESHIP  
RICH RICHARDS, ASSOC. DIR. OF MUSIC  
ART ROSS, PASTOR EMERITUS  
LYNN SPRINGFIELD, DIR. OF ELEMENTARY MINISTRY  
MARTHA STEVENSON, EDUCATOR EMERITA  
AGNES VAGLIO, DIR. OF CHILDREN'S MUSIC  
GWEN WHITEMAN, DIR. OF YOUNG CHILDREN'S MINISTRY  
JEAN WILLIAMS, PARISH NURSE  
KARL ZINSMEISTER, DIR. OF MUSIC  
PASTOR ON CALL: 919-605-4593

**CALENDAR FOR THE WEEK**

**Sunday, October 15** (*Proverbs 3:11-15; 2 Corinthians 9:11-15*)

- Worship (8:15, 9:30, 11:00 a.m. - Sanctuary; 11:00 a.m. - OnPoint@1704, Pickard)
- 9:00 a.m. - Caldwell Library Open House (W203)
  - 9:30 a.m. - OnPoint House Band (Pickard)
  - 11:00 a.m. - Officer Installation (Sanctuary)
  - 4:00 p.m. - Youth Choir (S300); Women's Retreat Committee (C301)
  - 4:30 p.m. - Cancer Companions Support Group (C203)
  - 5:00 p.m. - Middle/High School PYC (C100, C102-103/K100)
  - 5:30 p.m. - Blessing of the Animals (Courtyard)
  - 6:30 p.m. - Diaconate Meeting (K200)

**Monday, October 16** (*Ps. 135; Jer. 36:11-26; 1 Cor. 13:1-13; Matt. 10:5-15*)

- 9:15 a.m. - Toddler Open Gym/Worship (Pickard)
- 9:30 a.m. - Russia Sewing Group (C200)
- 5:30 p.m. - T'ai Chi for Exercise (Pickard)
- 6:45 p.m. - Ross Bible Study (C203)
- 7:00 p.m. - Alcoholics Anonymous (C100); Handbell Choir (S300); Stephen Ministry Continuing Ed/Supervision (K200)
- 8:00 p.m. - Adult Basketball (Pickard)

**Tuesday, October 17** (*Ps. 123; Jer. 36:27-37:2; 1 Cor. 14:1-12; Matt. 10:16-23*)

- 6:30 a.m. - High School Prayer Breakfast (Bruegger's Bagels, Creedmoor Rd.)
- 7:00 a.m. - Men's/Women's Breakfast Bible Study (Geneva/K100)
- 9:30 a.m. - Fit after Fifty (Pickard); God Talk (W400)
- 11:00 a.m. - Study: Short Stories by Jesus (C103)
- 3:00 p.m. - Labyrinth Open for Walking (Chapel)
- 6:00 p.m. - StepUp Life Skills Program/Dinner (Geneva); Centering Prayer (W400); Youth Ministries Committee (K200)
- 6:30 p.m. - Boy Scout Troop 395 Patrol Leaders (K307)
- 7:00 p.m. - Seasonal/Chancel Choir (L304, S300)
- 7:30 p.m. - Boy Scout Troop 395 (Pickard)

**Wednesday, October 18** (*Ps. 15; Jer. 37:3-21; 1 Cor. 14:13-25; Matt. 10:24-33*)

- 6:45 a.m. - High School Prayer Breakfast (Chick-Fil-A, Cameron Village)
- 8:00 a.m. - Clothing Closet (W100); StepUp Ministry Jobs Team (C100)
- 9:30 a.m. - Bible Belles (Off Site)
- 10:00 a.m. - Chair Yoga (C200); Building Committee (W400)
- 11:15 a.m. - Yin Yoga (C200)
- 4:30 p.m. - Carol Choir (L304); Joyful Noise Choir (S300); Cherub Choir (L311); Caldwell Library Open House (W203)
- 5:00 p.m. - Wednesdays Together Dinner (Pickard)
- 5:30 p.m. - Widows of White Memorial (Geneva)
- 6:30 p.m. - Disciple I (K307)
- 6:45 p.m. - OnPoint House Band (K100)
- 7:00 p.m. - Young Adult Bible Study (C102); Adult Faith Formation Committee (C302)
- 8:00 p.m. - Al-Anon (C100)

**Thursday, October 19** (*Ps. 36; Jer. 38:1-13; 1 Cor. 14:26-40; Matt. 10:34-42*)

- 8:00 a.m. - Labyrinth Open for Walking (Chapel)
- 9:30 a.m. - Lilies of the Field Bible Study (C301); Thursday Morning Bible Study (W400) T'ai Chi for Exercise (C200); Keenagers Field Trip: Duke Lemur Center (Off Site)
- 7:00 p.m. - Thursday Evening Bible Study (C301)
- 7:30 p.m. - Webelo Scouts (K304-307); Seasonal/Sanctuary Choir (S300)

**Friday, October 20** (*Ps. 130; Jer. 38:14-28; 1 Cor. 15:1-11; Matt. 11:1-6*)

- 9:30 a.m. - Fit After Fifty (Pickard)
- 8:00 p.m. - Alcoholics Anonymous (C100)

**Saturday, October 21** (*Ps. 56; Jer. 52:1-34; 1 Cor. 15:12-29; Matt. 11:7-15*)

- 8:30 a.m. - Sunday School Setup (Classrooms); Adult Faith Formation Retreat (Geneva)
- 9:00 a.m. - Habitat Wall Build (Off Site)

On October 29, we will celebrate 500 years of the Reformation.  
We will worship together at 8:00 a.m.\*, 9:30 a.m. and 11:00 a.m. in the sanctuary.  
Pickard Hall will be used as overflow for this special day.  
\*Please note the time change from 8:15 a.m. to 8:00 a.m.