WHITE MEMORIAL PRESBYTERIAN CHURCH



August 1, 2021
Sacrament of the Lord's Supper | Tenth Sunday After Pentecost
Live Streaming and In Person Worship
8:30 a.m. and 10:30 a.m.

Christopher Edmonston, Pastor
Jim Ferry, Parish Associate
Judy Yates Siker, Parish Associate
Kirsten Homdrom, Associate Director of Music
Karl Zinsmeister, Director of Music
Aimée White, alto
Brian White, tenor
Philip Scott, clarinet

ORDER OF SERVICE

GREETING

PRELUDE

Allegretto from Sonata for Clarinet and Piano Camille Saint-Saëns (1835-1921)

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

One: Let us worship the Lord, our God this day.

All: May the Lord hear our prayers and answer us in times of trouble.

One: We long to eat the bread of life; we long to know the grace of the Lord.

All: Our hope and trust are found in the name of God. Let us offer our gifts of worship in the name of the God of heaven and earth.

HYMN 396

Brethren, We Have Met to Worship

PRAYER OF CONFESSION

O Lord hear our prayer: we cry out to you in times of trouble for there are so many reasons to be afraid. In our world there is too much violence, too much outrage, too much deceit, and too much mistrust. In our lives there is turmoil and loss – much of it caused by our own actions. Save us from our fears; allow us to walk with confidence as people of faith. We long to be fed by your love – the true bread of life. By your grace, forgive our sin and help us to be the beloved community that Jesus proclaimed and for which he gave his life. Amen.

ASSURANCE OF PARDON

PASSING OF THE PEACE

One: The peace of our Lord Jesus Christ be with you

All: And also with you

RESPONSE



SACRAMENT OF BAPTISM

(8:30) Mason Allan Conklin, child of Kate and Bryan Conklin

OLD TESTAMENT LESSON

Exodus 16:2-4, 9-15

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness.

³The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.

* * *

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining."
 And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud.
 The Lord spoke to Moses and said,

12"I have heard the complaining of the Israelites; say to them,

'At twilight you shall eat meat, and in the morning you shall have your fill of
bread; then you shall know that I am the Lord your God."

13In the evening quails came up and covered the camp;
and in the morning there was a layer of dew around the camp.

14When the layer of dew lifted, there on the surface of
the wilderness was a fine flaky substance, as fine as frost on the ground.

15When the Israelites saw it, they said to one another,

"What is it?" For they did not know what it was. Moses said to them,

"It is the bread that the Lord has given you to eat."

A TIME WITH YOUNG DISCIPLES

NEW TESTAMENT LESSON

John 6:24-35

²⁴So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. ²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." ²⁸Then they said to him, "What must we do to perform the works of God?" ²⁹Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? ³¹Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat."" ³²Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world." ³⁴They said to him, "Sir, give us this bread always."

³⁵Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

SERMON

"Always"

MUSICAL OFFERING

Minuet and Gigue from Suite No. 1 for Solo Cello Bach/Voxman

SACRAMENT OF THE LORD'S SUPPER

Invitation Great Thanksgiving Bread and Cup

PRAYER AFTER COMMUNION AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

RESPONDING IN FAITH

AFFIRMATION OF FAITH

from A Brief Statement of Faith, 1983

We trust in Jesus Christ,
fully human, fully God.

Jesus proclaimed the reign of God:
preaching good news to the poor
and release to the captives, teaching by word and deed
and blessing the children, healing the sick
and binding up the brokenhearted, eating with outcasts,
forgiving sinners, and calling all to repent and believe the gospel.
Unjustly condemned for blasphemy and sedition, Jesus was crucified,
suffering the depths of human pain
and giving his life for the sins of the world.
God raised this Jesus from the dead, vindicating his sinless life,
breaking the power of sin and evil,
delivering us from death to life eternal.

HYMN 494

Jesus, Thou Joy of Loving Hearts

CHARGE AND BENEDICTION

CHIMING OF THE TRINITY

POSTLUDE

Alleluia Wolfgang Amadeus Mozart (1756-1791)

JOYS & CONCERNS

* * *

PRAYERS AND CHRISTIAN CONCERNS TO

Mary Ann Turner and Rachel Turner, on the death of Mary Ann's uncle, Walter Bryan Turner, July 28, Durham, NC.

CONGRATULATIONS TO

Gloria and Jerry Johnson, on the birth of grandchild, Stella Lacy Johnson, born July 22, to Gabby and Kyle Johnson, Raleigh, NC.

* * *

The flowers in the chancel today are given to the glory of God and in loving memory of Robert Edward Mason, by his wife, Elaine Mason and family.

* * *

Music included in today's service:

Allegretto from Sonata for Clarinet and Piano; Camille Sant-Saëns (1835-1921); Public Domain HYMN 396 Brethren, We Have Met to Worship; Text Public Domain;

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Minuet and Gigue from Suite No. 1 for Solo Cello; Bach/Voxman;

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HYMN 494 Jesus, *Thou Joy of Loving Hearts*; Text and Music Public Domain *Alleluia*; Wolfgang Amadeus Mozart (1756-1791); Public Domain

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Brethren, We Have Met to Worship 3961 Breth-ren, we have met to wor-ship and a - dore the Lord our God. 2 Sis - ters, will you come and help us? Mo-ses' sis-ter aid - ed him. there here a trem-bling jail-er, seek-ing grace and filled with fears? us love our God su - preme-ly; let us love each oth - er, too. Will you pray with all your pow - er while we try to preach the word? Will you help the trem-bling mourn-ers who are strug-gling hard with sin? there here a weep-ing Mar - y pour-ing forth a flood of tears? love and pray for sin - ners till our God makes all things new. is vain un - less the Spir - it of the ho-ly One comes down. Tell them all a - bout the Sav - ior. Tell them that he will be Breth-ren, join your cries to help them; sis-ters, let your prayers a - bound! Christ will call us home to heav-en; at his ta-ble we'll sit

This hymn comes out of the early 19th-century southern camp meeting experience, where believers were invited to pray for new converts, often likened to biblical characters such as Paul's jailer (Philippians 1:12–13). As its name shows, the five-note tune was created for this text.

man - na

man - na

man - na

will be

will be

will be

show-ered all

show-ered all

scat-tered all

with sweet man-na all

Breth-ren, pray, and ho-ly

Sis - ters, pray, and ho - ly

Christ will gird him-self and

pray, that ho - ly

Pray, O

a-round.

a-round.

a-round.



This 19th-century American translation of stanzas from a longer Latin poem is so well shaped that it sounds like an original meditation on Christian experience centered on the Lord's Supper. The North American tune name seems not to have originated with the English composer.

What's happening this week at WMPC

SUMMER WORSHIP SCHEDULE (Memorial Day Weekend)

Sunday, August 1, 8, 15, 22 and 29 8:30 a.m. & 10:30 a.m. | Sanctuary 10:30 a.m. | Main Hall

MONDAY | AUGUST 2

Vacation Bible School Monday, August 2 - Friday, August 6, 9:30 a.m. - noon

An extraordinarily fun week of growing in faith together.

TUESDAY | AUGUST 3

Men's Breakfast & Bible Study
Breakfast Line – 7:00 a.m.,
Bible Study – 7:30 a.m. | In-person or Zoom
Registration is required for either

THURSDAY | AUGUST 5

Keenagers

10:00 a.m.

Social Connection Time over Zoom

MORE presents the Summer Challenge

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Major Mission 2021: TLC (Tammy Lynn Center)

We are excited to be supporting TLC through our Major Mission program for 2021. Your generosity can help families right here in our neighborhood! Gifts can be made online or by check.

Church wide Summer Collection for August

The collections for August will be pet food which will go to the SPCA (who supplies Meals on Wheels with pet food) and school supplies which will go to various agencies that work with school age children. Drop off pet food and/or school supplies in the red bins outside of the Witherspoon building.

SAVE THE DATES

Kick off Sunday Sunday | September 12

WMPC 75th Anniversary Celebration & Dedication of the Edinburgh Building Sunday | September 19

Join us for BBQ, live music, games, children's activities, fellowship and much more as we celebrate our 75th anniversary and dedicate the Edinburgh Building. RSVP is required. whitememorial.org/register.

Vacation Bible School 2022

It's not too soon to mark your calendar for VBS 2022! June 13- 17, 2022.