

# WHITE MEMORIAL PRESBYTERIAN CHURCH



July 18, 2021

Eighth Sunday After Pentecost

Live Streaming and In Person Worship

8:30 a.m. and 10:30 a.m.

*Cate Church Norman*, Associate Pastor for Pastoral Care

*Jim Ferry*, Parish Associate

*Judy Yates Siker*, Parish Associate

*Kirsten Homdrom*, Associate Director of Music

*Kelly Gold*, Director of Children's and Youth Music

*Ruth Mock*, *Martin Brinkley*, oboes

## ORDER OF SERVICE

### GREETING

### PRELUDE

*Andante con moto e molto legato* from *Three Dialogues*

Arthur Butterworth (1923-2014)

### WELCOME AND ANNOUNCEMENTS

### CALL TO WORSHIP

*(from Psalm 133)*

One: How good and pleasant it is when family lives together in peace.

**All: It is like a waterfall of grace, reminding us of the waters of baptism.**

One: How good and pleasant it is when humanity lives together in peace.

**All: It is like precious oil, anointing us, reminding us of our blessing and calling.**

One: How good and pleasant it is when family lives together in unity.

**All: It is like dew falling on the mountain, reminding us of God's promises of new life.**

One: How good and pleasant it is when humanity lives together in unity.

**All: How good and pleasant it is when we gather together in worship.  
Let us worship God together.**

## HYMN 317

*In Christ There Is No East or West*

### PRAYER OF CONFESSION

God of compassion, you see us as we are. You do not turn away from us when we are far off; instead you draw us near. You call us to do the same for others, to live lives of peace and unity. You call us to see the common humanity we share with others. But all too often we only see what divides us. All too often we let our preconceptions and our irritations, our preoccupations and our preferences get in the way of seeing, really seeing people whom you have made in your image. Forgive our self-centeredness and our divisiveness. Take away our petty grievances and our need to be right. Fill us with your love, compassion and empathy. Unite us in your Spirit by the example of your son Jesus Christ.

*(Silence for personal confession).*

**Amen.**

### RESPONSE TO CONFESSION



### ASSURANCE OF PARDON

### PASSING OF THE PEACE

*One: The peace of our Lord Jesus Christ be with you*

**All: And also with you**

### SACRAMENT OF BAPTISM

(10:30) **Amelia Anne MacBain**, child of Lauren and Taylor MacBain

**Ava Ermina Mineo**, child of Azra and Robert Mineo

### NEW TESTAMENT READING

Mark 6:30-34; 53-56

<sup>30</sup>The apostles gathered around Jesus,  
and told him all that they had done and taught.

<sup>31</sup>He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat.

<sup>32</sup>And they went away in the boat to a deserted place by themselves.

<sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them.

<sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat.

<sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was.

<sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

## A TIME WITH YOUNG DISCIPLES

### NEW TESTAMENT READING

Ephesians 2:11-22

<sup>11</sup>So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands—

<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

<sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

<sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us.

<sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace,

<sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it.

<sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near;

<sup>18</sup>for through him both of us have access in one Spirit to the Father.

<sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God,

<sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

<sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord;

<sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

**SERMON**  
*"Brought Near"*

**MUSICAL OFFERING**  
*Mothering God*  
arr. Tom Trenney (pub. 2020)

*Mothering God, you gave me birth in the bright morning of this world.  
Creator source of every breath, you are my rain, my wind, my sun.  
Mothering Christ, you took my form, offering me your food of light,  
grain of life, and grape of love, your very body for my peace.  
Mothering Spirit, nurturing one, in arms of patience hold me close,  
so that in faith I root and grow until I flower; until I know.*

**PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our debts,  
as we forgive our debtors; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom  
and the power and the glory, forever. Amen.**

**RESPONDING IN FAITH**

**AFFIRMATION OF FAITH**  
adapted from *Confession of Belhar*

**God has reconciled us to God's own self and to one another,  
and has made us one community of love. We celebrate God's gift of unity,  
and claim it as our calling. Separation, enmity and hatred are sins that  
Christ has already conquered; they have no place here among the  
beloved of God. God has given us many ways to enjoy our unity.  
We commit ourselves to bless one another. We will keep the one faith  
and fulfill our one calling. We will be of one soul and mind.  
We will share one baptism, eat one bread, and drink one cup.  
We will confess one Name, and share one hope. We will bear one another's  
burdens and build each other up. We will suffer together for the sake of  
God's righteousness. We will pray together and serve God together.  
We will fight together against everything that threatens our unity.  
We will use our differences to serve Christ, one another, and the world.  
We celebrate God's gift of unity, and claim it as our calling.**

**HYMN 515**  
*I Come with Joy*

## CHARGE AND BENEDICTION

## CHIMING OF THE TRINITY

### POSTLUDE

*Presto from Three Dialogues*  
A. Butterworth

## JOYS & CONCERNS

### IN THE CHURCH TRIUMPHANT

**Sarah Manning Pope** – July 8, 2021

WMPC family members: son and daughter-in-law,  
Jack and Jennifer Brinson and grandchildren, Sarah Brinson,  
Kate Brinson, Jackson Queen and Charlie Queen.

**Carolyn Antoinette Andrews** – July 9, 2021

**Donna Kurtz Harris** – July 13, 2021  
WMPC family member: husband, Larry Harris

### NEW PRESBYTERIANS

**Grace Deyton Baker**, born June 25, child of Catherine and Jim Baker,  
grandchild of Melinda and Paul Fox.

**Margaret Hadley Davis Cromer**, born July 4, child of Julia Davis and  
Carlyle Cromer, Tallahassee, FL, grandchild of Dee and Tom Davis.

**The flowers in the chancel today** are given to the glory of God  
and in loving memory of Dub Graham, by his family.  
The service of Witness to the Resurrection was held on July 16.

\* \* \*

### Music included in today's service:

*Andante con moto e molto legato* from *Three Dialogues*;  
Arthur Butterworth (1923-2014); © 1962 Hinrichsen Edition Ltd  
HYMN 317 *In Christ There Is No East or West*; Text and Music Public Domain  
HYMN 103 *Come Now, O Prince of Peace*; Text and Music  
© 1988 Geonyong Lee  
*Mothering God*; arr. Tom Trenney; © 2020 Birnamwood Publications  
HYMN 515 *I Come with Joy*; Text © 1971, rev. 1995 Hope Publishing  
Company; Music Arr. © 1977 Hope Publishing Company  
*Presto from Three Dialogues*; A. Butterworth; © 1962 Hinrichsen Edition Ltd

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## 317 In Christ There Is No East or West

1 In Christ there is no east or west, in him no  
 2 In Christ shall true hearts ev - ery - where their high com -  
 3 Join hands, dis - ci - ples of the faith, what - e'er your  
 4 In Christ now meet both east and west; in him meet

south or north, but one great fel - low -  
 mu - nion find; his ser - vice is the  
 race may be. All chil - dren of the  
 south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.  
 gold - en cord close - bind - ing hu - man - kind.  
 liv - ing God are sure - ly kin to me.  
 one in him through - out the whole wide earth.

This setting expands and enhances the thematic inclusiveness of an early 20th-century text by adapting the melody of a traditional spiritual to carry these words. This 1940 pairing marked the first use of African American musical material in a mainline North American hymnal.

# I Come with Joy

515

Capo 3: (D) (G) (A) (D) (Bm)  
 F B<sup>b</sup> C F Dm

1 I come with joy, a child of God, for - giv - en, loved, and  
 2 I come with Chris-tians far and near to find, as all are  
 3 As Christ breaks bread and bids us share, each proud di - vi - sion  
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
 5 To - geth - er met, to - geth - er bound by all that God has

(Asus) (Am) (G) (F#m) (D)  
 Csus Cm B<sup>b</sup> Am F

free, the life of Je - sus to re - call, in  
 fed, the new com - mu - ni - ty of love in  
 ends. The love that made us, makes us one, and  
 near, is in such friend - ship bet - ter known, a -  
 done, we'll go with joy, to give the world the

(Em) (D/F#) (G) (A) (Am7) (D)  
 Gm F/A B<sup>b</sup> C Cm7 F

love laid down for me, in love laid down for me.  
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 live a - mong us here, a - live a - mong us here.  
 love that makes us one, the love that makes us one.

*Guitar chords do not correspond with keyboard harmony.*

This text affirms that Christian unity is not achievement but gift, one renewed each time we gather for the Lord's Supper. Each of us enters as an "I" and leaves as part of "we." The unadorned language of this text is well matched to the simple shape note tune that sets it here.

TEXT: Brian Wren, 1968; rev. 1993  
 MUSIC: American folk melody; arr. Austin C. Lovelace, 1977  
 Text © 1971, rev. 1995 Hope Publishing Company  
 Music Arr. © 1977 Hope Publishing Company

DOVE OF PEACE  
 8.6.8.6.6

# What's happening this week at WMPC

## SUMMER WORSHIP SCHEDULE (Memorial Day Weekend - Labor Day Weekend)

Sunday, July 18 & 25  
August 1, 8, 15, 22 and 29  
8:30 a.m. & 10:30 a.m. | Sanctuary  
10:30 a.m. | Main Hall

### MONDAY | JULY 19

#### T'ai Chi for Exercise

5:30 p.m. | Pickard Hall

T'ai Chi is a gentle art that is physically rewarding and mentally stimulating and brings a feeling of well-being, as well as relaxation, improved balance and coordination. Classes are on Mondays from 5:30- 6:30 p.m. in Pickard Hall. Classes will run every Monday (except August 2, and August 16) through the summer. Social distancing will be observed. For more information, contact Honey Music at [honeyjmusic@gmail.com](mailto:honeyjmusic@gmail.com).

### TUESDAY | JULY 20

#### Men's Breakfast & Bible Study

7:30 a.m. | In-person or Zoom

[Registration is required for either](#)

### WEDNESDAY | JULY 21

#### Children's Songs and Games

7:00 – 8:00 p.m. | Carol Copeland Courtyard

The Children's Choir Music Team invites rising 1st-5th graders to come enjoy singing, instruments, musical games, and ice cream in the courtyard. We will move into Pickard Hall in case of rain. Masks optional for outdoors, required for Pickard Hall. [Register online](#). Please contact [Kelly Gold](#) with any questions.

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## SAVE THE DATE

### Healing Through Grief

Tuesdays | August 3-31

7:00 -8:30 p.m. | Zoom

[Registration required](#)

### MORE presents the Summer Challenge

Building upon the *21 Day Racial Equity Habit Building Challenge*, the MORE (Ministry of Racial Equity) Ministry Team has compiled a list of resources for you to dive into over the summer. We hope you'll enjoy and share these books, movies and podcasts. You can find a complete list of resources on our website: [www.whitememorial.org](http://www.whitememorial.org).

### Snacks for VBS Children and Helpers

Our Vacation Bible School children, youth, and adults appreciate having their bodies and spirits fed with snacks during our fun week of growing in faith! We invite our church family to join in by purchasing items from our snack menu and delivering them the week before VBS. [If you would like to help in this way, please sign up here](#). Information about dropping off the snacks is given on the sign-up. Please contact Betsy Green at [bggreenjd@gmail.com](mailto:bggreenjd@gmail.com) if you have questions.

### The Weekday School is Hiring!

We are looking for lead and assistant teachers to work between two and five mornings each week during the 2021-2022 school year. If you love children and want to work in a fun, exciting community, please contact Cynthia Baggett at [cbaggett@whitememorial.org](mailto:cbaggett@whitememorial.org).

### Major Mission 2021: TLC (Tammy Lynn Center)

We are excited to be supporting TLC through our Major Mission program for 2021. Over the course of the next few months, you'll be hearing more about TLC and their goals for the future. Our goal is to raise \$100,000 for TLC. Please support this year's Major Mission. Your generosity can help families right here in our neighborhood! [Gifts can be made online or by check](#).

Registration for most events can be found on our website [www.whitememorial.org/register](http://www.whitememorial.org/register)