

WHITE MEMORIAL PRESBYTERIAN CHURCH



June 13, 2021
Third Sunday After Pentecost
Live Streaming and In Person Worship
8:30 a.m. and 10:30 a.m.

Anne Galliher, Pastoral Resident
Gloria Johnson, Associate Pastor for Outreach
Jim Ferry, Parish Associate
Kirsten Homdrom, Associate Director of Music
Karl Zinsmeister, Director of Music
Members of the Chancel and Sanctuary Choirs

ORDER OF SERVICE

GREETING

PRELUDE

Allemande from Partita No. 4 in D Major, BWV 828
Johann Sebastian Bach (1685-1750)

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

(adapted from *Psalm 92*)

One: It is good to give thanks to the Lord, to sing praises to God's holy name.

**All: We will declare God's steadfast love in the morning,
and God's faithfulness by night.**

One: At the work of your hands, O Lord, we sing for joy.

All: The Lord is upright, there is no unrighteousness in our God.

One: It is good to give thanks to the Lord who is our rock.

Together let us worship and praise the Holy One.

HYMN 817

We Walk by Faith and Not by Sight

PRAYER OF CONFESSION

Gracious and loving God, you call us to be planted in your house and to flourish in righteousness, yet we often plant seeds of injustice. You call us to grow in love, regarding no one from a human point of view, yet in our selfishness we turn away from those in need. Help us to live no longer for ourselves but for Christ who died and was raised for us. Through the love of Christ, urge us on and help us to walk by faith, trusting in what we cannot see. Give us the courage to envision your new creation and to partner with you in making all things new. Amen.

O Lord, Hear My Prayer 471

The Lord Is My Song

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of three systems of staves. The lyrics are printed below the staves, with some words appearing on two lines. The score includes a key signature of one sharp (F#) and a time signature of 4/4.

O Lord, hear my prayer. O Lord, hear my prayer.
Or The Lord is my song; the Lord is my praise:

When I call, an - swer me. O Lord, hear my prayer. O
all my hope comes from God. The Lord is my song; the

Lord, hear my prayer. Come and lis - ten to me.
Lord is my praise: God, the well-spring of life.

ASSURANCE OF PARDON

PASSING OF THE PEACE

One: The peace of our Lord Jesus Christ be with you

All: And also with you

SACRAMENT OF BAPTISM

(10:30) **Elizabeth Joy Tyler**, child of Emily and Bryan Tyler

OLD TESTAMENT LESSON

Psalm 92:1-4; 12-15

- ¹It is good to give thanks to the Lord,
to sing praises to your name, O Most High;
²to declare your steadfast love in the morning,
and your faithfulness by night,
³to the music of the lute and the harp, to the melody of the lyre.
⁴For you, O Lord, have made me glad by your work;
at the works of your hands I sing for joy.
¹²The righteous flourish like the palm tree,
and grow like a cedar in Lebanon.
¹³They are planted in the house of the Lord;
they flourish in the courts of our God.
¹⁴In old age they still produce fruit;
they are always green and full of sap,
¹⁵showing that the Lord is upright; he is my rock,
and there is no unrighteousness in him.

A TIME WITH YOUNG DISCIPLES

NEW TESTAMENT LESSON

2 Corinthians 5:6-10; 14-17

- ⁶ So we are always confident; even though we know that while we are at home in the body we are away from the Lord —
⁷for we walk by faith, not by sight.
⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord.
⁹So whether we are at home or away, we make it our aim to please him.
¹⁰For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.
¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died.
¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.
¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way.
¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

SERMON
"Point of View"

MUSICAL OFFERING

Day by Day
Martin How (b. 1931)

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our debts,
as we forgive our debtors; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom
and the power and the glory, forever. Amen.

RESPONDING IN FAITH

AFFIRMATION OF FAITH

From A Brief Statement of Faith

We trust in God the Holy Spirit, everywhere the giver and renewer of life.
In a broken and fearful world the Spirit gives us courage to pray without
ceasing, to witness among all peoples to Christ as Lord and Savior, to
unmask idolatries in Church and culture, to hear the voices of peoples
long silenced, and to work with others for justice, freedom, and peace. In
gratitude to God, empowered by the Spirit, we strive to serve Christ in our
daily tasks and to live holy and joyful lives, even as we watch for God's new
heaven and new earth, praying, "Come, Lord Jesus!"

HYMN 774

There Is Now a New Creation

CHARGE AND BENEDICTION

CHIMING OF THE TRINITY

POSTLUDE

Toccata in Seven
John Rutter (b. 1945)

* * *

JOYS & CONCERNS

IN THE CHURCH TRIUMPHANT

Juanita Matthews Worsley – June 8, 2021

PRAYERS AND CHRISTIAN CONCERNS TO

Rachel, Mark and Madeleine Johnson, on the death of Rachel's father,
Joseph Frederick Neely, May 12, Winston-Salem, NC.

Steve, Lynne and Anna Ogburn, on the death of Steve's sister,
Lyn Tatum, June 4, Marietta, GA.

WEDDINGS

Ashley Elizabeth Horne and Mitch Shortell,
June 5, Grove Park Inn, Asheville, NC.
Ashley is the daughter of Diane and Forest Horne.

Benjamin Scott and Mary Milazzo,
June 6, Raleigh, NC. Ben is the son of Linda Scott.

CONGRATULATIONS TO OUR 2021 COLLEGE GRADUATES

Patrick Bailey, Campbell University Norman Adrian Wiggins School of Law,
May 2021, son of Elizabeth and Bob Viohl.

Emilie Winston Hoke, Davidson College, May 2021,
daughter of David and Julia Hoke.

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Music included in today's service:

Allemande from *Partita No. 4 in D Major, BWV 828*; Johann Sebastian Bach
(1685-1750); Public Domain

HYMN 817 *We Walk by Faith and Not by Sight*; Text Public Domain;
Music Harm. © 1986 GIA Publications, Inc.

HYMN 471 *O Lord, Hear My Prayer*; Text and Music © 1982 Les Presses de
Taizé (admin. GIA Publications, Inc.)

Day by Day; Martin How (b. 1931); © 1978 Royal School of Church Music

HYMN 774 *There Is Now a New Creation*; Text © 2011 David Gambrell
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Toccata in Seven; John Rutter (b. 1945); © 1975 Oxford University Press

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817 We Walk by Faith and Not by Sight

1 We walk by faith and not by sight; with
 2 We may not touch your hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 And when our life of faith is done, in

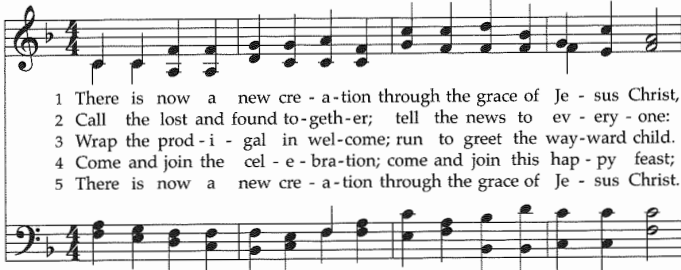
gra - cious words draw near, O Christ, who spoke as
 fol - low where you trod; but in your prom - ise
 may our faith a - bound to call on you when
 realms of clear - er light may we be - hold you

none e'er spoke: "My peace be with you here."
 we re - joice and cry, "My Lord and God!"
 you are near and seek where you are found.
 as you are, with full and end - less sight.

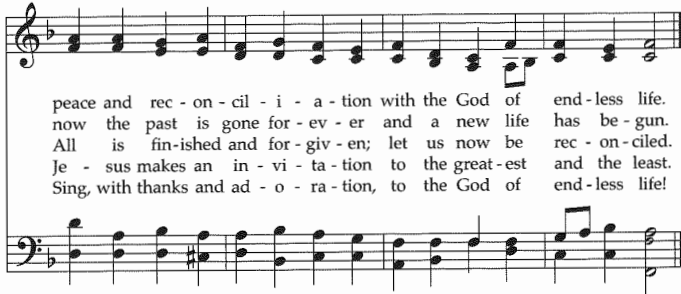
Guitar chords do not correspond with keyboard harmony.

The opening line here is essentially a quotation of 2 Corinthians 5:7, but that affirmation is fleshed out by references to the appearance of the risen Christ to Thomas (John 20:19-29). The shape note tune, named for a stream in Fayette County, Pennsylvania, adds resolution to the words.

774 There Is Now a New Creation



1 There is now a new cre - a - tion through the grace of Je - sus Christ,
 2 Call the lost and found to - geth - er; tell the news to ev - ery - one:
 3 Wrap the prod - i - gal in wel - come; run to greet the way - ward child.
 4 Come and join the cel - e - bra - tion; come and join this hap - py feast;
 5 There is now a new cre - a - tion through the grace of Je - sus Christ.



peace and rec - on - cil - i - a - tion with the God of end - less life.
 now the past is gone for - ev - er and a new life has be - gun.
 All is fin - ished and for - giv - en; let us now be rec - on - ciled.
 Je - sus makes an in - vi - ta - tion to the great - est and the least.
 Sing, with thanks and ad - o - ra - tion, to the God of end - less life!

At the center of this text stands a reference to the well-known parable of the Prodigal Son (Luke 15:11-32), and the fourth stanza forms an effective bridge between that gospel story and the celebration of the Lord's Supper. The first and last stanzas draw on 2 Corinthians 5:17.

What's happening this week at WMPC

SUMMER WORSHIP SCHEDULE

(Memorial Day Weekend - Labor Day Weekend)

June 13, 20 & 27

8:30 a.m. & 10:30 a.m. | Sanctuary

10:30 a.m. - Main Hall | OnPoint @1704

MONDAY | JUNE 14

T'ai Chi for Exercise

5:30 p.m. | Pickard Hall

T'ai Chi is a gentle art that is physically rewarding and mentally stimulating and brings a feeling of well-being, as well as relaxation, improved balance and coordination. Classes are on Mondays from 5:30- 6:30 p.m. in Pickard Hall. Classes will run every Monday (except July 5, August 2, and August 16) through the summer. Social distancing will be observed. For more information, contact Honey Music at honeyimusic@gmail.com.

TUESDAY | JUNE 15

Men's Breakfast & Bible Study

7:30 a.m. | Zoom

[Registration required](#)

THURSDAY | JUNE 17

Keenagers

11:00 a.m. | Neomonde's

If you are 55 years old+, we invite you to join Keenagers on Thursday, June 17 at 11:00 as we gather at Neomonde on Beryl Road for lunch. This is close to the Raulston Arboretum. You are invited to tour the arboretum either before or after lunch. If you'd like to know more, contact Mary Anne Turner at maturner2.mat@gmail.com.

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VBS

August 2-6 | 9:30 - noon

There's still time to register for VBS. Children of members who have turned 3 by August 31, 2020 through current fifth graders are invited to join our quest this summer! Register through June 18.

Snacks for VBS Children and Helpers

Our Vacation Bible School children, youth, and adults appreciate having their bodies and spirits fed with snacks during our fun week of growing in faith! This summer instead of providing homemade goodies or fresh fruit, we will be providing purchased, individually packaged treats in adherence to safety protocols. We invite our church family to join in by purchasing items from our snack menu and delivering them the week before VBS. [If you would like to help in this way, please sign up here.](#) Information about dropping off the snacks is given on the sign-up. Please contact Betsy Green at bggreenjd@gmail.com if you have questions.

VBS Youth Helpers

Middle and high school youth, join us August 2- 6 for a fun week of growing in faith with our younger church while earning community service hours! Most youth helpers are needed from 9:15 a.m. to noon, with some needed at 8:30 a.m. for early arrival and for the nursery. Please contact Ashley Silverman at silverman.ashley@gmail.com.

The Weekday School is Hiring!

We are looking for lead and assistant teachers to work between two and five mornings each week during the 2021-2022 school year. If you love children and want to work in a fun, exciting community, please contact Cynthia Baggett at cbaggett@whitememorial.org.

Major Mission 2021: TLC (Tammy Lynn Center)

We are excited to be supporting TLC through our Major Mission program for 2021. Over the course of the next few months, you'll be hearing more about TLC and their goals for the future. Our goal is to raise \$100,000 for TLC. Please support this year's Major Mission. Your generosity can help families right here in our neighborhood! [Gifts can be made online or by check.](#)

Registration for most events can be found on our website www.whitememorial.org/register