

# WHITE MEMORIAL

— PRESBYTERIAN CHURCH —

April 11, 2021  
2nd Sunday of Easter  
Live Streaming and In Person Worship with registration  
8 a.m. and 11 a.m.

*Grier Booker Richards*, Associate Pastor for Discipleship  
and Adult Faith Formation

*Chip Pope*, Associate Pastor for Family Ministry

*Andrew Amodei*, Executive Director

*Kirsten Homdrom*, Associate Director of Music

*Karl Zinsmeister*, Director of Music

*Carol Hardman*, soprano

*Martha Hutchens*, alto

*Wayne Rogers*, tenor

*Jared Smith*, bass

## ORDER OF SERVICE

### GREETING

### PRELUDE

*Dawn Hymn*

Alan Hovhaness

### WELCOME AND ANNOUNCEMENTS

### CALL TO WORSHIP

One: May the God of resurrection and new life be with you!

**All: And also with you!**

One: This is the day we celebrate and offer ourselves to God, through Christ.

**All: We open our hearts to the One who fills them with grace and mercy.**

One: Join in the glad songs of all creation this day.

**All: Our voices praise the One who opens wide the gates of life.**

### HYMN 239

*Good Christians All, Rejoice and Sing!*

## PRAYER OF CONFESSION

God of mercy,

We confess that we do not always live in the spirit of the new life you offer us, but instead remain discontent, grumbling and anxious. Forgive us when we find it more comfortable to worry and complain than to risk the joy and freedom you so desire for us. This morning, we come confessing the many ways we seek unity, yet remain divided. Our nationality, ethnic origin, economic status, gender, age—even our musical preferences—all too often obscure the common calling we share in Christ's name. Forgive us and call us back to your ways, O God, to seek hope and reconciliation, restoration and peace.

In the name of the Risen Christ, we pray. Amen.

## RESPONSE HYMN 74

*When God Restored Our Common Life*

## SACRAMENT OF BAPTISM

(8:00) **Caroline Blair Cathcart**, child of Anna and Alex Cathcart

(11:00) **William Worthington Blough**, child of Nichole and Brad Blough

**Claire Cashion Poplin**, child of Kate and Dave Poplin

## OLD TESTAMENT LESSON

Psalm 133

<sup>1</sup>How very good and pleasant it is when kindred live together in unity!

<sup>2</sup>It is like the precious oil on the head, running down upon the beard, on the beard of Aaron, running down over the collar of his robes.

<sup>3</sup>It is like the dew of Hermon, which falls on the mountains of Zion.

For there the Lord ordained his blessing, life forevermore.

## A TIME WITH YOUNG DISCIPLES

## NEW TESTAMENT LESSON

Acts 4:32-35

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common.

<sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

<sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold.

<sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

**SERMON**

*"So Easter has come ... now what?"*

**MUSICAL OFFERING**

*Peace I Leave With You*

Amy Beach (1867-1944)

**PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our debts,  
as we forgive our debtors; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom  
and the power and the glory, forever. Amen.**

**RESPONDING IN FAITH**

**AFFIRMATION OF FAITH**

*Adapted from Confession of Belhar, 1986*

**We believe that unity is both a gift and an obligation  
for the church of Jesus Christ; that through the working  
of God's Spirit it is a binding force, yet simultaneously  
a reality which must be earnestly pursued and sought.**

**We believe unity of the people of God looks like knowing  
and bearing one another's burdens; admonishing and comforting  
one another; suffering with one another for the sake of righteousness;  
praying together; together serving God in this world;  
and together fighting against all which  
may threaten or hinder this unity.**

**HYMN 246**

*Christ Is Alive!*

**CHARGE AND BENEDICTION**

**CHIMING OF THE TRINITY**

**POSTLUDE**

*Toccata from Symphony V*

Charles-Marie Widor (1844-1937)

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## JOYS & CONCERNS

### IN THE CHURCH TRIUMPHANT

**Carl Frank Zorowski** – April 5, 2021  
Family member: wife, Louise Zorowski

### PRAYERS AND CHRISTIAN CONCERNS TO

**Susan and Wayne Sexton, and Martha Huggins,**  
on the death of Susan and Wayne's son, Brandon Scott Sexton,  
April 4, Raleigh, NC.

**The flowers in the chancel today** are given by Anna and Alex Cathcart, to the glory of God and in celebration of the baptism of Caroline Blair Cathcart.

\* \* \*

#### **Music included in today's service:**

*Dawn Hymn*; Alan Hovhaness, (C) 1962 CF Peeters

HYMN 239 *Good Christians All, Rejoice and Sing!*; Text © 1958,  
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HYMN 74 *When God Restored Our Common Life*; Text © 1992 GIA  
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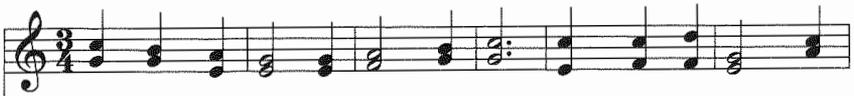
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# Good Christians All, Rejoice and Sing! 239



1 Good Chris-tians all, re - joice and sing! Now is the tri - umph  
2 The Lord of life is risen to - day! Death's might - y stone is  
3 Praise we in songs of vic - to - ry that love, that life which  
4 Your name we bless, O ris - en Lord, and sing to - day with



of our King! To all the world glad news we bring:  
rolled a - way. Let all the earth re - joice and say:  
can - not die, and sing with hearts up - lift - ed high:  
one ac - cord the life laid down, the life re - stored:



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



This 20th-century Easter text is both a song of encouragement (stanzas 1-3 directed to the congregation) and a song of praise (stanza 4 addressed to the risen Christ), all ending with joyous alleluias. It was written specifically for the dancelike 17th-century tune found here.

TEXT: Cyril A. Alington, 1931, alt.

MUSIC: Melchior Vulpus, 1609; harm. *Pilgrim Hymnal*, 1958

Text © 1958, ren. 1986 *Hymns Ancient & Modern* (admin. Hope Publishing Company)

GELOBT SEI GOTT  
8.8.8 with alleluias

# When God Restored Our Common Life

## 74

(Psalm 126)



1 When God re - stored our com - mon life, our hope, our lib - er -  
 2 We went forth weep - ing, sow - ing seeds in hard, un - yield - ing  
 3 Great lib - er - at - ing God, we pray for all who are op -



ty, at first it seemed a pass - ing dream, a  
 soil; with laugh - ing hearts we car - ry home the  
 pressed. May those who long for what is right with



wak - ing fan - ta - sy; a shock of joy swept  
 fruit of all our toil. We praise the One who  
 jus - tice now be blest. We pray for those who



o - ver us, for we had wept so long; the  
 gave the growth, with voic - es full and strong. The  
 mourn this day, and all who suf - fer wrong; may



seeds we wa - tered once with tears sprang up in - to a song.  
 seeds we wa - tered once with tears sprang up in - to a song.  
 seeds they wa - ter now with tears spring up in - to a song.

*Guitar chords do not correspond with keyboard harmony.*

This paraphrase brings Psalm 126 to life in two ways: by turning the "they" of the final verses of the psalm to "we," and by adding a prayer for all who still wait for release from oppression. The shape note tune provides just the right balance of gratitude and urgency.

TEXT: Ruth Duck, 1981

MUSIC: U.S.A. folk melody, Lewis's *Beauties of Harmony*, 1828; harm. Erik Routley, 1976

Text © 1992 GIA Publications, Inc.

Music Harm. © 1976 Hinshaw Music, Inc.

RESIGNATION

CMD

(alternate harmonization, 803)

(alternate tune: NOEL)

## Christ Is Alive!

246

1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No lon - ger bound to dis - tant  
 3 In ev - ery in - sult, rift, and war where col - or,  
 4 Wom - en and men, in age and youth, can feel the  
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - ery age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - ery place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.

In 1968 Easter fell ten days after the assassination of Martin Luther King Jr., and this text was written to express an Easter hope while mindful of that terrible event. Buoyed by a triple-arched tune, it affirms the presence of a wounded, risen Christ with all who suffer.

TEXT: Brian Wren, 1968; rev. 1995

MUSIC: *Musica Sacra*, c. 1778

Text © 1975, rev. 1995 Hope Publishing Company

TRURO  
LM

# What's happening this week at WMPC

## SUNDAY | APRIL 11

### Cancer Companions

Sundays | through April 25

4:30-6:00 p.m. | Zoom

[Registration required for any/all classes.](#)

## MONDAY | APRIL 12

### Presbyterian Women

#### Virtual Fellowship Program

Noon | [Via Live Stream and Facebook Live](#)

We hope you'll grab a sandwich and join us for this month's Virtual Fellowship Luncheon featuring Ron Pringle, CEO/President of the Inter-Faith Food Shuttle.

## TUESDAY | APRIL 13

### Men's Breakfast & Bible Study

7:30 a.m. | Zoom | [Registration required](#)

#### This is Our Story. This is Our Song.

##### The Black Church

Register: [Part 1 \(April 13 at 6:30 p.m., Main Hall\)](#)

Register: [Part 2 \(April 20 at 6:30 p.m., Main Hall\)](#)

To register for Documentary Discussions via Zoom click: [Zoom Discussions](#)

This two-part documentary series explores the 400-year-old story of the black church in America, the changing nature of worship spaces, and the men and women who shepherded them from the pulpit, the choir loft, and church pews.

Members and friends of WMPC are invited to watch this riveting documentary and to join us for Zoom conversations on Sundays, April 18 and 25. While you are welcome to watch this series on your own, we will also have opportunities each week to watch the series here at WMPC. We will show *The Black Church* here in Main Hall (socially distanced and with masks worn) at 6:30 p.m. on Tuesdays, April 13 and 20 and discussion groups will follow during the Sunday school hour on Sundays, April 18 and 25 at 9:30 a.m. Please note, registration to attend the viewings are required as are the Zoom discussion groups. To register to watch on campus, you must register for Part 1 and Part 2 separately.

## WEDNESDAY | APRIL 14

### Boxed Dinners to Go

Pick-up between 5:00-6:30 p.m.

McDonald Lane

Don't forget if you ordered a boxed dinner to go, today is the day to pick-up your Quiche Lorraine (bacon/onion), Broccoli Salad, Fruit Salad, Oatmeal Muffins, and Dessert!

### For Sama

7:00 p.m. | Zoom | [Registration required.](#)

The Middle East Peace and Justice Committee invites you to join them on Zoom as they present the film *For Sama*. This documentary tells of a young Syrian mother and filmmaker, Waad Al Kateab, as she tells the story of her life through the years of uprising in rebel held Aleppo. While filming the cataclysmic conflict around them she rejoices in the birth of little Sama.

## THURSDAY | APRIL 15

### Keenagers

10:00 a.m. | Zoom

Join us as we host Rev. Meemie Lohmeuller of Unity Church of the Triangle, Faith Tradition of Unity Church. Please contact Tonya Higgins at [thiggins@whitememorial.org](mailto:thiggins@whitememorial.org) to receive Zoom link.

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## SAVE THE DATE

### Men's Retreat

Friday-Saturday | April 23-24

In-person and Zoom | [Registration required](#)

All men are invited to join us on April 23 and April 24 for a special hybrid version of the Men's Annual Retreat. Guest speaker Pastor Franklin Golden is back with us again this year. Franklin is the pastor of Durham Church (PCUSA). Stay tuned for details on this year's topic. There will be a time of gathering in the Main Hall on Friday, April 23 from 6:30-8:30 p.m. and discussions/break-out groups from 8:30 a.m.-noon on Saturday, April 24. Cost is \$25 and [registration is required.](#)

\* \* \*

Registration for most events can be found on our website [www.whitememorial.org/register](http://www.whitememorial.org/register)