

# WHITE MEMORIAL PRESBYTERIAN CHURCH

April 4, 2021

Easter / Sacrament of the Lord's Supper  
Live Streaming and In Person with registration  
8 a.m. and 11 a.m.

*Christopher Edmonston*, Pastor  
*Cate Church Norman*, Associate Pastor for Pastoral Care  
*Gloria Johnson*, Associate Pastor for Outreach  
*Chip Pope*, Associate Pastor for Family Ministry  
*Anne Galliher*, Pastoral Resident  
*Grier Booker Richards*, Associate Pastor for Discipleship  
and Adult Faith Formation  
*Jim Ferry*, Parish Associate  
*Judy Yates Siker*, Parish Associate  
*Kelly Gold*, Director of Children's and Youth Music  
*Kirsten Homdrom*, Associate Director of Music  
*Eric Nanz*, Associate Director of Music and Worship Arts  
*Karl Zinsmeister*, Director of Music  
*Members of the Chancel and Sanctuary Choirs*  
*Members of the OnPoint House Band*  
*Van Zimmerman*, trumpet  
*Bill Hayes*, timpani  
*Parker Gagnier, Karen Haneline*; videographers and editors

## ORDER OF SERVICE

### GREETING

The Lord is risen! Alleluia!

**The Lord is risen, indeed! Thanks be to God. Alleluia!**

### PRELUDE

*Voluntary No. 1 in D*  
William Boyce (1711-1779)

## WELCOME AND ANNOUNCEMENTS

### CALL TO WORSHIP

One: Glory to you, O God: on this day you won victory over death,  
raising Jesus from the grave and giving us eternal life.

**All: Glory to you, O Christ: for us and for our salvation you overcame death  
and opened the gate to everlasting life.**

One: Glory to you, O Holy Spirit: you lead us into the truth.

**All: O Christ, in your resurrection, the heavens and the earth rejoice. Alleluia!**

### HYMN 232

*Jesus Christ Is Risen Today*

## **PRAYER OF THE DAY AND PRAYER OF CONFESSION**

**God of mercy, we no longer look for Jesus among the dead,  
for he is alive and has become the Lord of life.  
From the threat of death you raise us with him and renew your gift of life within us.  
Forgive us our errant ways. Renew our lives for service and celebration.  
Cleanse our sins and through the love of Jesus, reclaim our hearts.  
Increase in our minds and souls the risen life we share with Christ,  
and help us to grow as your people toward the fullness of eternal life with you,  
through Christ our Lord, who lives and reigns with you and the Holy Spirit,  
blessed Trinity, now and forever. Amen.**

## **ASSURANCE OF PARDON**

### **OLD TESTAMENT LESSON**

Psalm 118:14-24

- <sup>14</sup>The Lord is my strength and my might; he has become my salvation.  
<sup>15</sup>There are glad songs of victory in the tents of the righteous: "The right hand of the Lord does valiantly;  
<sup>16</sup>the right hand of the Lord is exalted; the right hand of the Lord does valiantly."  
<sup>17</sup>I shall not die, but I shall live, and recount the deeds of the Lord.  
<sup>18</sup>The Lord has punished me severely, but he did not give me over to death.  
<sup>19</sup>Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.  
<sup>20</sup>This is the gate of the Lord; the righteous shall enter through it.  
<sup>21</sup>I thank you that you have answered me and have become my salvation.  
<sup>22</sup>The stone that the builders rejected has become the chief cornerstone.  
<sup>23</sup>This is the Lord's doing; it is marvelous in our eyes.  
<sup>24</sup>This is the day that the Lord has made; let us rejoice and be glad in it.

## **A TIME WITH YOUNG DISCIPLES**

### **NEW TESTAMENT LESSON**

Mark 16:1-8

- <sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James,  
and Salome bought spices, so that they might go and anoint him.  
<sup>2</sup>And very early on the first day of the week,  
when the sun had risen, they went to the tomb.  
<sup>3</sup>They had been saying to one another,  
"Who will roll away the stone for us from the entrance to the tomb?"  
<sup>4</sup>When they looked up, they saw that the stone, which was very large,  
had already been rolled back.  
<sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe,  
sitting on the right side; and they were alarmed.  
<sup>6</sup>But he said to them,  
"Do not be alarmed; you are looking for Jesus of Nazareth,  
who was crucified. He has been raised; he is not here.  
Look, there is the place they laid him.  
<sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee;  
there you will see him, just as he told you."  
<sup>8</sup>So they went out and fled from the tomb,  
for terror and amazement had seized them;  
and they said nothing to anyone, for they were afraid.

**SERMON**

*"Already Rolled Back"*

**MUSICAL OFFERING**

*Blessed to be a Witness*

Ben Harper (b. 1969)

**SACRAMENT OF THE LORD'S SUPPER**

**Invitation**

**Song of Invitation**

*"I'm Gonna' Eat at the Welcome Table* Hymn 770

**Words of Institution**

**Bread and Cup**

*Eat This Bread* Hymn 527

**PRAYER AFTER COMMUNION AND THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our debts,  
as we forgive our debtors; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom  
and the power and the glory, forever. Amen.

**RESPONDING IN FAITH**

One Great Hour of Sharing

**AFFIRMATION OF FAITH**

(from A Brief Statement of Faith, 1983)

We trust in Jesus Christ, fully human,  
fully God. Jesus proclaimed the reign of God:  
preaching good news to the poor  
and release to the captives, teaching by word and deed  
and blessing the children, healing the sick  
and binding up the brokenhearted,  
eating with outcasts, forgiving sinners,  
and calling all to repent and believe the gospel.  
Unjustly condemned for blasphemy and sedition,  
Jesus was crucified,  
suffering the depths of human pain  
and giving his life for the sins of the world.  
God raised this Jesus from the dead,  
vindicating his sinless life,  
breaking the power of sin and evil,  
delivering us from death to life eternal.

## **HYMN 240**

*Alleluia, Alleluia! Give Thanks*

## **CHARGE AND BENEDICTION**

### **CHORAL RESPONSE**

*Hallelujah from Messiah*

George Frideric Handel (1685-1759)

## **THE EASTER TINTINNABULUM**

\* \* \*

## **JOYS & CONCERNS**

### **IN THE CHURCH TRIUMPHANT**

**Lyman “Griffis” Worthington** – March 27, 2021

**Charlene Fisher Askew** – March 30, 2021

WMPC family member: husband, Garland Askew.

### **PRAYERS AND CHRISTIAN CONCERNS TO**

**Lillian and Jim Poole, and Chris, Maury, Porter and Grady Poole,**  
on the death of Lillian’s mother, Rosa Moore Murray,  
March 27, Raleigh, NC.

\* \* \*

### **Music included in today’s service:**

*Voluntary No. 1 in D*; William Boyce (1711-1779); Public Domain

HYMN 232 *Jesus Christ Is Risen Today*; Text and Music Public Domain

*Blessed to be a Witness*; Ben Harper (b. 1969); © Warner/Chappell Music, Inc.,  
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HYMN 770 *I’m Gonna Eat at the Welcome Table*; Text Public Domain;  
Music Arr. © 1930, ren. G. Schirmer, Inc.

HYMN 527 *Eat This Bread*; Text and Music © 1984 Les Presses de Taizé  
(admin. GIA Publications, Inc.)

HYMN 240 *Alleluia, Alleluia! Give Thanks*; Text and Music  
© 1973 International Liturgy Publications

*Hallelujah from Messiah*; George Frideric Handel (1685-1759);  
Public Domain

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\* \* \*

1 Je - sus Christ is risen to - day,  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured,  
4 Sing we to our God a - bove,

5

our tri - um - phant ho - ly day,  
un - to Christ, our heavenly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured.  
praise e - ter - nal as God's love.

9

who did once up - on the cross,  
who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky he's King,  
Praise our God, ye heavenly host,

13

suf - fer to re - deem our loss.  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing.  
Fa - ther, Son, and Ho - ly Ghost.

# 770 I'm Gonna Eat at the Welcome Table

1 I'm gon-na eat at the wel-come ta - ble;  
 2 I'm gon-na eat and drink with my Je - sus;  
 3 I'm gon-na join with sis - ters, broth - ers;  
 4 Here all the world will find a wel - come;  
 5 We're gon-na feast on milk and hon - ey;

I'm gon-na eat at the wel-come ta - ble, Al - le - lu - ia.  
 I'm gon-na eat and drink with my Je - sus, Al - le - lu - ia.  
 I'm gon-na join with sis - ters, broth - ers, Al - le - lu - ia.  
 here all the world will find a wel-come, Al - le - lu - ia.  
 we're gon-na feast on milk and hon - ey, Al - le - lu - ia.

I'm gon-na eat at the wel-come ta - ble; I'm gon - na  
 I'm gon-na eat and drink with my Je - sus; I'm gon - na  
 I'm gon-na join with sis - ters, broth - ers; I'm gon - na  
 Here all the world will find a wel - come; here all the  
 We're gon-na feast on milk and hon - ey; we're gon - na

eat at the wel - come ta - ble, Al - le - lu - ia.  
 eat and drink with my Je - sus, Al - le - lu - ia.  
 join with sis - ters, broth - ers, Al - le - lu - ia.  
 world will find a wel - come, Al - le - lu - ia.  
 feast on milk and hon - ey, Al - le - lu - ia.

The image of a great feast showing God's welcome of all people was part of Jewish tradition (Isaiah 25:6-9) and underlies Jesus' parable of the Great Banquet (Luke 14:15-24). Such equality remains as unknown to many people today as it was to the slaves who created this spiritual.

# Eat This Bread

527

G C Am D Bm

Opt. A "Eat this bread; drink this cup; come to me and  
Opt. B Eat this bread; drink this cup; come to Christ and

Em Dsus D G D

nev - er be hun - gry. Eat this bread;  
nev - er be hun - gry. Eat this bread;

Em Bm C Dsus D G

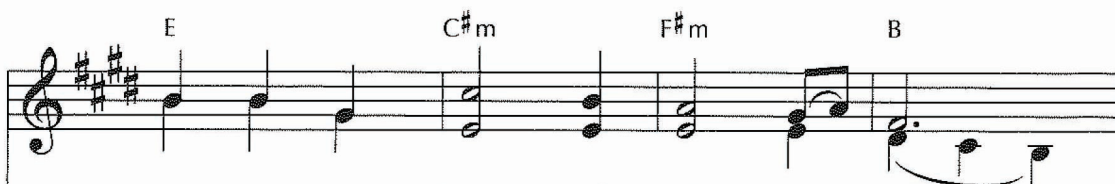
drink this cup; trust in me and you will not thirst."  
drink this cup; trust in Christ and you will not thirst.

This text from the Taizé Community is based on John 6:35, which is paraphrased here in two styles. The more immediate first version maintains the second-person invitation spoken by Jesus, while the alternative version provides a more general statement in the third person.

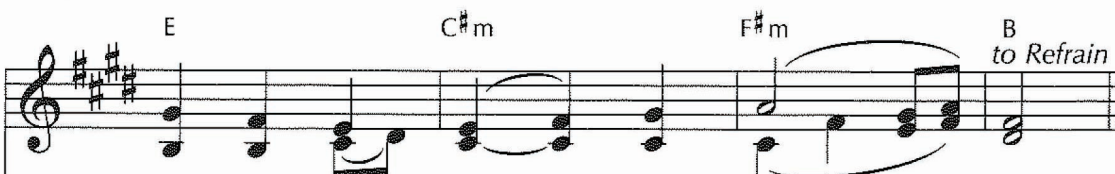
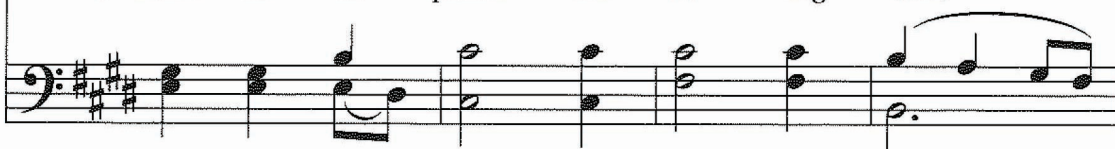


# 240 Alleluia, Alleluia! Give Thanks

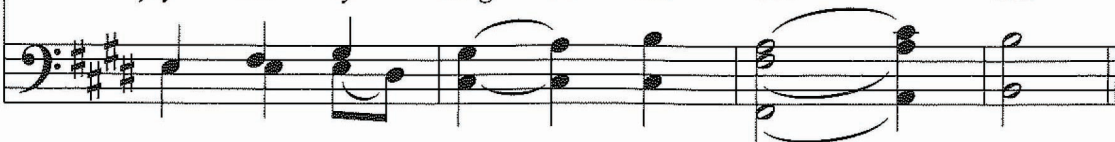
Descant



- 1 Je - sus is Lord of all the earth.
- 2 Spread the good news o'er all the earth:
- 3 We have been cru - ci - fied with Christ.
- 4 Come let us praise the liv - ing God,



Je - sus has died and has ris - en.  
Now we shall live for - ev - er.  
joy - ful - ly sing to our Sav - ior.



This text and tune were created together in the context of an ecumenical, charismatic, missionary Christian community in Ann Arbor, Michigan. Their energy and emphasis center in the opening and closing refrain's "Alleluia"—the essential Easter word of proclamation.



# Easter Decorations

are given to the glory of God in memory of, or in honor of friends and loved ones

## In Memory of:

**Virginia Payne**, by Mike & Diane Payne.

**Robert & Marion Johnson, Robin Johnson, and Carmi & Kathryn Preston**, by William & Terry Preston.

**Peter Pearsall and Elizabeth & J. D. Lamm**, by Frances L. Pearsall.

**Jim Dorsett, Sr.**, by Anna Lee Dorsett.

**Kelly Lynn and Benjamin Hager**, by Carol & Jerry Lynn.

**Jocelyn Hill and Dana Mitchell**, by Art & Jan Ross.

**Pete Carruthers**, by the Carruthers, Hunt & Embree families.

**Myrtle & Quinton Broughton, and Kathleen & L. H. Williams**, by Charles & Martha Broughton.

**Kate Carney**, by Tom & Ann Carney.

**Tom & Barbara Worth, Diana Worth Foster, Cliff & Sara Cameron, Yvonne Smith Cameron, and Amanda Parsley Worth**, by Sherry & Tom Worth.

**H. William Vassey and Clarence & Virginia Carter**, by Carol Vassey.

**Matthew Haneline, Thelma Haneline, Travis Haneline, Raymond Terry, and Dan Haneline**, by Steve & Karen Haneline.

**Bonnie & Bob Altstaetter and Betty & Lawrence Wilson**, by Angie & Bruce Altstaetter.

**Thomas A. Newby, Jr., Bernice & Roger Henshaw, and Margaret & Ashby Newby**, by Charlotte Newby.

**Ted & Alma Haigler and Joe & Lib Jelks**, by Ted Haigler, Jr. & Peggy.

**Natalie Thompson and Claire Norman**, by Kevin White.

**Kay Menius**, by Alan & Deborah Menius.

**Glenn Worth Powers, Doris Tharrington Powers, and Charles Allan & Juliette F. Newcomb**, by Robert & Carol Newcomb.

**Bettye & Jeff Senter and Grady & Faye Ashcraft**, by the Senter, Tomlinson & Parsons families.

**James E. Brown III**, by Jim Brown.

**John Bowden**, by Suzi Bowen.

**Jack Fox**, by Karen Fox.

**Janet & Clarence Adams and Claire & John Nair**, by Karen Adams Fox and Suzie Adams Bowen.

**Jim Pigott**, by Tom, Linda, Chris & Carter Robinson.

**Jordan Van Dyke**, by the Robinson and Van Dyke families.

**Annie Belle & Warren Stone and Pat & Herb Sprecher**, by the Sprecher & Troxler families.

**Will Raynor**, by Millie, Watsie and Reed Raynor.

**George Smith**, by Patsy B. Smith.

**John Jackson and Beth White**, by Marge Jackson and Kathy Jackson.

**Mac McNeely**, by Suzanna, Mark, Aidan & Lainey Beamish, and Susan McNeely.

**John J. & Emily T. Zima and Bill & Judy Anderson**, by Clark & Lorraine Anderson & family.

**Maria Butler**, by Lizzy, Bobby & Bea Mottern.

**Jeff Sanders and Frances Hubbard**, by Lynne, Thomas & Sara Sanders.

**Betsy Case**, by the Case family.

**Joan & Preston F. Kodak, Jr.**, by Kristi & Scott Wilson.

**Kay Menius**, by Louise McCoy.

**Ethel & Bob Wyatt and Mary & Warren Wittmer**, by Laura & Robert Wyatt.

**Gloria Tisdale**, by Terree, Thomas, Jackson, & Maggie Montgomery.

**Bob Mason**, by Elaine Mason.

**Jon Honeycutt and Arch Newbold Jr.**, by George & Amy Hall, and Caroline and Jonathan Kennemur.

**Rachel, Duffy and Eliot McKenzie, and Jeannette & David Olmsted**, by Varner & Becky Olmsted.

**Lee Wester**, by Amanda, Henry, Matt, & Will Kidd.

**Howard & Fannie Upton, and Radford & Nolie Graham**, by Jim & Patricia Graham.

**Mary Lou Lang**, by Karl & Lora Zinsmeister.

**Charles & Barney Sackett**, by William & Rebecca White.

## In Honor of:

**Bill & Susie Jackson, and WMPC Pastors & Staff**, by Carol Vassey.

**WMPC Music Ministry**, by Sandra S. Gray.

**Millie, Watsie and Reed Raynor**, by John & Cathy Payne.

**Kate Harrison Ward**, by June Ann & Ken Ward.

**WMPC Pastors and Staff**, by Kenneth & Peggy Sykes.