

WHITE MEMORIAL — PRESBYTERIAN CHURCH —

Lenten Midweek Prayer Service

February 24, 2021

Christopher Edmonston, Pastor

Anne Galliher, Pastoral Resident

Kirsten Homdrom, Associate Director of Music

Jared Smith, bass

PRELUDE - *The Lord's Prayer*

WELCOME

OPENING SENTENCES

One: Come to us, O God

All: Come to us with peace

One: Speak to us, O God

All: Speak to us your truth

One: Dwell with us, O God

All: Dwell with us in love

**All: May god provide for us, this day,
bread for our Lenten journey.**

PSALM OF CONFESSION (*in unison*)

Psalm 51:1-12

**Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.**

**Wash me thoroughly from my iniquity,
and cleanse me from my sin.**

**For I know my transgressions,
and my sin is ever before me.**

**Against you, you alone, have I sinned,
and done what is evil in your sight,
so that you are justified in your sentence
and blameless when you pass judgment.**

**Indeed, I was born guilty,
a sinner when my mother conceived me.**

**You desire truth in the inward being;
therefore teach me wisdom in my secret heart.**

**Purge me with hyssop, and I shall be clean; wash me,
and I shall be whiter than snow.**

**Let me hear joy and gladness;
let the bones that you have crushed rejoice.**

**Hide your face from my sins,
and blot out all my iniquities.**

**Create in me a clean heart, O God,
and put a new and right spirit within me.**

**Do not cast me away from your presence,
and do not take your holy spirit from me.**

**Restore to me the joy of your salvation,
and sustain in me a willing spirit.**

HYMN #771 - *What is the World Like*

SCRIPTURE READINGS

New Testament - Psalm 103:11-22

Old Testament - Matthew 6:7-14

REFLECTION

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

(Ecumenical Translation)

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.

RESPONSE - *For Yours is the Kingdom*

**For yours is the kingdom,
the power and the glory,
for ever and ever.**

Amen.

BENEDICTION

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Music included in today's service:

The Lord's Prayer; Swee Hong Lim; Text Public Domain;
Music (c) 2010 Swee Hong Lim, admin. Faith Alive Christian Resources

HYMN 771 *What Is the World Like*; Text and Music

(c) 2009 GIA Publications, Inc.

For Yours is the Kingdom; Text Public Domain; Iona Community

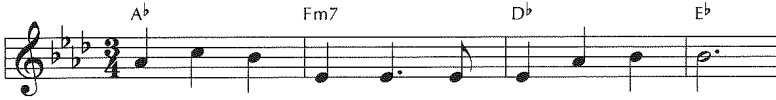
What Is the World Like 771

Capo 1: (G)

(Em7)

(C)

(D)



1 What is the world like when God's will is done?
 2 What is the world like when God's will is done?
 3 What is the world like when God's will is done?
 4 What is the world like when God's will is done?
 5 These are the sto - ries that Je - sus im - parts,

(Em)

(C)

(Am)

(B7)



Mus - tard seeds grow more than we can con - ceive;
 Wit - ness the wan - der - ing child com - ing home;
 No more is neigh - bor just al - ly or friend;
 Read - y for feast - ing, we watch through the night,
 filled with the Spir - it who joins us as one.

(Em)

(Am)

(D)

(G)



roots thread the soil; branch - es reach for the sun.
 watch as the par - ent breaks in - to a run.
 peace thrives in plac - es where once there was none.
 tend - ing our lamps till the new day's be - gun.
 Born through our voic - es, our hands, and our hearts,

(C)

(Em7)

(Am7)

(D)

(G)



This is how God moves us each to be - lieve.
 This is how God longs for us when we roam.
 This is how God works when ri - val - ries end.
 This is how God read - ies us for the light.
 this is a new world where God's will is done.

Guitar chords do not correspond with keyboard harmony.

This text and tune were written to conclude a hymn festival at the 2009 Annual Conference of The Hymn Society in the United States and Canada. Four parables framed both the festival and the hymn: the Mustard Seed, the Prodigal Son, the Good Samaritan, and the Ten Bridesmaids.