

WHITE MEMORIAL PRESBYTERIAN CHURCH

August 30, 2020

Thirteenth Sunday After Pentecost

Fifth Sunday Hunger Offering

Anne Galliher, Pastoral Resident

Cate Church Norman, Associate Pastor for Pastoral Care

Grier Booker Richards, Associate Pastor for Discipleship

Kirsten Homdrom, Associate Director of Music

Karl Zinsmeister, Director of Music

Peebee and Philip Scott; Aimee and Brian White;

hymn leaders and handbell ringers

ORDER OF SERVICE

GREETING

PRELUDE

Andante religioso and Allegretto from Sonata IV, opus 65

Felix Mendelssohn (1809-47)

WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP

HYMN 329

God Is Our Refuge and Our Strength (Psalm 46)

PRAYER OF CONFESSION

**God of grace, we confess that in times of trouble
we have failed to put our trust in you.**

**All too often we have turned away from you in our despair,
refusing to find our refuge and strength in the power of your love.**

**We have sought security and identity in people and institutions
that can never take the place of your Spirit.**

**While we have been quick to name the things that are broken
in our world, we have not always offered our concerns to you in prayer.
We have often failed to acknowledge with gratitude the ways you are
moving in our midst. Cleanse us from our sin and forgive us, Lord.
By your Holy Spirit, draw us more fully into your presence. Amen.**

SACRAMENT OF BAPTISM

Monroe Callihan Benton, child of Taylor and James Benton

McCaskill Franklin Overcash, child of Jordan and Brent Overcash

FIRST LESSON

Psalm 46

SECOND LESSON

Exodus 3:1-15

(CONTINUED)

A TIME WITH YOUNG DISCIPLES

SERMON

I Will Be With You

MUSICAL OFFERING

Kingsfold

arr. Anne Krentz Organ

RESPONDING IN FAITH

Fifth Sunday Hunger Offering

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

AFFIRMATION OF FAITH

(from *A Brief Statement of Faith*, 1983)

In life and in death we belong to God.

Through the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, we trust in the one triune God, the Holy One of Israel, whom alone we worship and serve.

We trust in Jesus Christ, fully human, fully God.

Jesus proclaimed the reign of God: preaching good news to the poor and release to the captives, teaching by word and deed and blessing the children, healing the sick and binding up the brokenhearted, eating with outcasts, forgiving sinners, and calling all to repent and believe the gospel. Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world.

God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil, delivering us from death to life eternal.

With believers in every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord.

HYMN 519

You Are My Strength When I Am Weak (You Are My All in All)

CHARGE AND BENEDICTION

CHIMING OF THE TRINITY

POSTLUDE

Allegro assai vivace from Sonata in f minor, Op. 65 No. 1
F. Mendelssohn (1809-1847)

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THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory, forever.

Amen

329 God Is Our Refuge and Our Strength

(Psalm 46)

1 God is our ref - uge and our strength, our
 2 Though hills a - mid the seas be cast, though
 3 Where God a - bides a riv - er flows; that
 4 Since God is in the midst of it, the

ev - er - pres - ent aid, and there - fore, though the
 foam - ing wa - ters roar, yea, though the might - y
 cit - y will re - joice. But na - tions fear and
 cit - y walls shall stand, se - cure and safe with

earth be moved, we will not be a - fraid;
 bil - lows shake the moun - tains on the shore.
 king - doms shake be - fore God's thun - dering voice.
 God's sure help, when trou - ble is at hand.

The first two stanzas of this very condensed paraphrase of Psalm 46 were created early in the 20th century, and the last two stanzas were prepared near its end. The text is set to a late 16th-century psalm tune that comes from the first such collection to give tunes names.

You Are My Strength When I Am Weak 519

You Are My All in All

Capo 5: (C) (G) (Am7) (Em) (C)
 F C Dm7 Am F

You are my strength when I am weak; you are the treasure that I

(Dm7) (C) (G7) (C) (G7) (C) (G)
 Gm7 F C7 F C7 F C

seek; you are my all in all. When I fall down, you pick me

(Am7) (Em) (C) (Dm7) (C) (G7) (F) (C)
 Dm7 Am F Gm7 F C7 B^b F

up; when I am dry, you fill my cup; you are my all in all.

(C) (G) (Am7) (Em) (Dm7) (C) (G) (C) (G7)
 F C Dm7 Am Gm7 F C F C7

Je - sus, Lamb of God, wor - thy is your name!

(C) (G) (Am7) (Em) (Dm7) (C) (G7) (F) (C)
 F C Dm7 Am Gm7 F C7 B^b F

Je - sus, Lamb of God, wor - thy is your name!

*May be sung as a canon.

The expression "all in all," meaning "everything," owes much of its endurance in English usage to its appearance in 1 Corinthians 15:28, though many phrases leading up to it here have parallels in Hebrew Scripture. The second section echoes the song to the Lamb in Revelation 5:12.