

# WHITE MEMORIAL

— PRESBYTERIAN CHURCH —

August 9, 2020

Tenth Sunday After Pentecost

*Christopher H. Edmonston*, Pastor  
*Chip Pope*, Associate Pastor for Youth and their Families  
*Anne Galliher*, Pastoral Resident  
*Kirsten Homdrom*, Associate Director of Music  
*Karl Zinsmeister*, Director of Music  
*Jared Smith*, baritone  
*Martin Brinkley*, oboe  
*Allison Clapgood*, American Sign Language Interpreter

## ORDER OF SERVICE

### GREETING

### PRELUDE

*Sinfonia from Easter Oratorio*  
Johann Sebastian Bach (1685-1750)

### WELCOME & ANNOUNCEMENTS

### CALL TO WORSHIP

### HYMN 22

*God of the Sparrow*

### PRAYER OF CONFESSION

**In the name of Jesus Christ, hear our prayer of confession: each of us has sinned and fallen short of God's glory. When things become challenging, we run towards what seems easy. When the complex becomes overwhelming, we check out. Our absence threatens our faith. By the power of the Holy Spirit, give us courage to keep our eyes fixed upon Jesus. Through the example of our Savior, teach us to love grace and truth more than we love anything else. Grant us patience and trust for the living of our days. For mercy's sake, forgive our sin and renew our lives for service and celebration. Amen.**

### OLD TESTAMENT LESSON

Isaiah 5:1-7

### NEW TESTAMENT LESSON

Philippians 3:15-16

(CONTINUED)

**A TIME WITH YOUNG DISCIPLES**

**SERMON**

*Maturing Faith, Enduring Faith*

**MUSICAL OFFERING**

*Triumph is Mine from Cantata 56*

J. S. Bach

**PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER**

**RESPONDING IN FAITH**

**AFFIRMATION OF FAITH**

*(from A Declaration of Faith, 1976)*

**Jesus Christ stands at the center of the biblical record.  
The Bible is the account of God's word and action in history,  
together with his people's response in faith.  
It tells how the Lord has moved with Israel and the church  
towards the kingdom of God, a just and loving rule over all.  
It is the story of the one God, who is the Father,  
the Son, and the Holy Spirit.  
That story is still unfolding and in faith we make it our own.  
It forms our memory and our hope.  
It tells us who we are and what we are to do.  
To retell it is to declare what we believe.**

**HYMN 846**

*Fight the Good Fight*

**CHARGE AND BENEDICTION**

**CHIMING OF THE TRINITY**

**POSTLUDE**

*Rigaudon*

Andre Campra (1660-1744)

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## **JOYS & CONCERNS**

### **IN THE CHURCH TRIUMPHANT**

**Elizabeth “Betty” Dixon Godwin** – August 4, 2020

### **NEW PRESBYTERIANS**

**Elizabeth Collins Creel**, born May 26,  
child of Rachel and Jason Creel.

**Michael Abbott Fox**, born July 30,  
child of Morgan and Matt Fox, grandchild of Debbie and Sheldon Fox.

**Anderson Webb Bynum**, born August 5,  
child of Meredith and Zack Bynum, grandchild of Lydia and Larry Wilson.

## **THE LORD'S PRAYER**

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom  
and the power and the glory, forever.

Amen

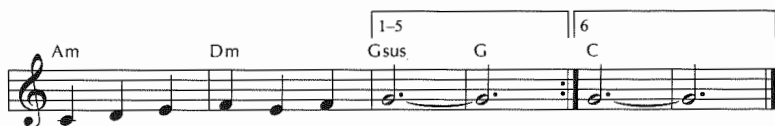
# 22 God of the Sparrow



1	God of the	spar - row	God of the	whale	God of the
2	God of the	earth - quake	God of the	storm	God of the
3	God of the	rain - bow	God of the	cross	God of the
4	God of the	hun - gry	God of the	sick	God of the
5	God of the	neigh - bor	God of the	foe	God of the
6	God of the	a - ges	God near at	hand	God of the



swirl - ing	stars	How does the	crea - ture	say	Awe
trum - pet	blast	How does the	crea - ture	cry	Woe
emp - ty	grave	How does the	crea - ture	say	Grace
prod - i - gal		How does the	crea - ture	say	Care
prun - ing	hook	How does the	crea - ture	say	Love
lov - ing	heart	How do your	chil - dren	say	Joy



How does the	crea - ture	say	Praise
How does the	crea - ture	cry	Save
How does the	crea - ture	say	Thanks
How does the	crea - ture	say	Life
How does the	crea - ture	say	Peace
How do your	chil - dren	say	Home

*Guitar chords do not correspond with keyboard harmony.*

Though a lack of punctuation makes this text appear freeform and the flowing tune enhances a sense of movement, each stanza here is firmly anchored by a final weighty word (praise, save, thanks, life, peace, home), a sign of God's eternal presence in an ever-changing world.

## Fight the Good Fight 846

1 Fight the good fight with all thy might.  
 2 Run the straight race through God's good grace;  
 3 Cast care a - side; lean on thy guide.  
 4 Faint not nor fear: God's arms are near.

Christ is thy strength and Christ thy right.  
 lift up thine eyes, and seek Christ's face.  
 God's bound-less mer - cy will pro - vide.  
 God chang - eth not, and thou art dear.

Lay hold on life, and it shall be  
 Life with its way be - fore us lies;  
 Trust, and thy trust - ing soul shall prove  
 On - ly be - lieve, and thou shalt see

thy joy and crown e - ter - nal - ly.  
 Christ is the path, and Christ the prize.  
 Christ is its life, and Christ its love.  
 that Christ is all in all to thee.

The opening phrase here (based on 1 Timothy 6:12) is not a military image but an athletic one, from a Greek verb meaning "struggle" or "grapple" or "wrestle." The sports context continues in later stanzas reflecting the experience of a runner (recalling Hebrews 12:1-2).