

# WHITE MEMORIAL

— PRESBYTERIAN CHURCH —

June 14, 2020

Second Sunday after Pentecost

*Grier Booker Richards*, Associate Pastor for Discipleship

*Chip Pope*, Associate Pastor for Youth and their Families

*Gloria Johnson*, Associate Pastor for Outreach

*Karl Zinsmeister*, Director of Music

*Kirsten Homdrom*, Associate Director of Music

*John Crumpler*, guitar; *Calleigh Crumpler*, vocal

## ORDER OF SERVICE

### GREETING

### PRELUDE

*Allegro* from *Sonata in C Major*, *Hob. XVI:50*

Joseph Haydn (1732-1809)

### WELCOME & ANNOUNCEMENTS

### CALL TO WORSHIP

### HYMN 509

*All Who Hunger, Gather Gladly*

HOLY MANNA

### PRAYER OF CONFESSION

### OLD TESTAMENT LESSON

Exodus 16:2-11

### NEW TESTAMENT LESSON

Philippians 1:21-30

### A TIME WITH YOUNG DISCIPLES

### SERMON

*Living Our Lives in a Manner Worthy of the Gospel*

### SONG OF REFLECTION

*Lord I Need You*

Matt Maher

(CONTINUED)

## **PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER**

### **RESPONDING IN FAITH**

#### **AFFIRMATION OF FAITH**

*(From the Confession of Belhar)*

This confession was originally written in the Afrikaans language 1982 and was added to our PC(USA) Book of Confessions in 2016 by the 222nd General Assembly.

**We believe**

**that Christ's work of reconciliation is made manifest in the church as the community of believers who have been reconciled with God and with one another;**

**that unity is, therefore, both a gift and an obligation for the church of Jesus Christ;**

**that through the working of God's Spirit it is a binding force, yet simultaneously a reality which must be earnestly pursued and sought: one which the people of God must continually be built up to attain;**

**that this unity must become visible so that the world may believe that separation, enmity and hatred between people and groups is sin which Christ has already conquered, and accordingly that anything which threatens this unity may have no place in the church and must be resisted.**

#### **HYMN 846**

*Fight the Good Fight*

DUKE STREET

### **CHARGE AND BENEDICTION**

#### **CHIMING OF THE TRINITY**

#### **POSTLUDE**

*God of Grace*

arr. Paul Manz

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## **THE LORD'S PRAYER**

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom  
and the power and the glory, forever.

Amen

## All Who Hunger, Gather Gladly 509

1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.  
 2 All who hun-ger, nev-er strang-ers, seek-er, be a wel-come guest.  
 3 All who hun-ger, sing to - geth - er; Je - sus Christ is liv - ing bread.

Come from wil-der-ness and wan-dering. Here, in truth, we will be fed.  
 Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.  
 Come from lone - li - ness and long - ing. Here, in peace, we have been led.

You that yearn for days of full-ness, all a-round us is our food.  
 We that once were lost and scat-tered in com-mu-nion's love have stood.  
 Blest are those who from this ta - ble live their days in grat-i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.

The United Church of Canada minister who wrote this text was introduced to shape note tunes at the 1990 Hymn Society conference in Charleston, South Carolina. Afterwards she vacationed with friends nearby and worked out this text while humming this tune as she walked up and down the beach.

## Fight the Good Fight

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1 Fight the good fight with all thy might.  
 2 Run the straight race through God's good grace;  
 3 Cast care a - side; lean on thy guide.  
 4 Faint not nor fear: God's arms are near.

Christ is thy strength and Christ thy right.  
 lift up thine eyes, and seek Christ's face.  
 God's bound - less mer - cy will pro - vide.  
 God chang - eth not, and thou art dear.

Lay hold on life, and it shall be  
 Life with its way be - fore us lies;  
 Trust, and thy trust - ing soul shall prove  
 On - ly be - lieve, and thou shalt see

thy joy and crown e - ter - nal - ly.  
 Christ is the path, and Christ the prize.  
 Christ is its life, and Christ its love.  
 that Christ is all in all to thee.

The opening phrase here (based on 1 Timothy 6:12) is not a military image but an athletic one, from a Greek verb meaning "struggle" or "grapple" or "wrestle." The sports context continues in later stanzas reflecting the experience of a runner (recalling Hebrews 12:1-2).