

**WHITE MEMORIAL**  
— PRESBYTERIAN CHURCH —

May 3, 2020

Fourth Sunday of Easter

*Christopher Edmonston, Pastor*  
*Gloria Johnson, Associate Pastor for Outreach*  
*Cate Church Norman, Associate Pastor for Pastoral Care*  
*Karl Zinsmeister, Director of Music*  
*Kirsten Homdrom, Associate Director of Music*  
*Ruth Mock, Martin Brinkley, oboes; Sam Brinkley, cello*  
*Members of WMPC Chancel and Sanctuary Choirs*

**ORDER OF SERVICE**

**GREETING**

**PRELUDE**

*Allegro from Trio Sonata in g minor, RV 81*  
A. Vivaldi

**WELCOME & ANNOUNCEMENTS**

**CALL TO WORSHIP**

**HYMN 233**

*The Day of Resurrection*

**PRAYER OF ADORATION**

**OLD TESTAMENT LESSON**

Psalm 1:1-5

**NEW TESTAMENT LESSON**

Acts 2:37-47

**A TIME WITH YOUNG DISCIPLES**

**SERMON**

**INSTRUMENTAL OFFERING**

*Largo from Trio Sonata in g minor, RV 81*  
A. Vivaldi

**SACRAMENT OF THE LORD'S SUPPER**

**Invitation**

**Great Thanksgiving**  
**Bread And Cup**

(CONTINUED)

## PRAYER AFTER COMMUNION AND THE LORD'S PRAYER

### RESPONDING IN FAITH

#### AFFIRMATION OF FAITH

(from A Brief Statement of Faith, 1983)

**We trust in Jesus Christ,  
fully human, fully God.**

**Jesus proclaimed the reign of God:  
preaching good news to the poor  
and release to the captives,  
teaching by word and deed  
and blessing the children,  
healing the sick  
and binding up the brokenhearted,  
eating with outcasts,  
forgiving sinners,  
and calling all to repent and believe the gospel.  
Unjustly condemned for blasphemy and sedition,  
Jesus was crucified,  
suffering the depths of human pain  
and giving his life for the sins of the world.  
God raised this Jesus from the dead,  
vindicating his sinless life,  
breaking the power of sin and evil,  
delivering us from death to life eternal.**

#### HYMN 536

*Rise, O Church like Christ Arisen*

### CHARGE AND BENEDICTION

#### CHIMING OF THE TRINITY

#### POSTLUDE

*Allegro from Trio Sonata in g minor, RV 81*  
A. Vivaldi

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### **Annual Congregational Meeting Sunday, May 3 at 12:15 p.m.**

The Session has called a rescheduled Annual Meeting of the Congregation. All church members are invited to join us today, Sunday, May 3 at 12:15 p.m. for our Annual Congregational Meeting. We will use the Zoom Webinar format. This format allows for video presentations from the panelists, Q&A, audio participation, and voting. The purposes of the meeting are: the election of new church officers, the election of the nominating committee, the approval of pastor terms of call, and the presentation of the 2019 Annual Report.

If you have not already registered, you may do so prior to the meeting. You can find the registration link on our home page at [www.whitememorial.org](http://www.whitememorial.org)

## **THE LORD'S PRAYER**

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory, forever.

Amen

# 233 The Day of Resurrection!

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil that we may see a - right  
 3 Now let the heavens be joy - ful; let earth its song be - gin;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of res - ur - rec - tion light,  
 the round world keep high tri - umph and all that is there - in.

From death to life e - ter - nal, from sin's do - min - ion free,  
 and lis - tening to his ac - cents, may hear, so calm and plain,  
 Let all things seen and un - seen their notes of glad - ness blend,

our Christ has brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and hear - ing, may raise the vic - tor strain.  
 for Christ the Lord has ris - en, our joy that has no end.

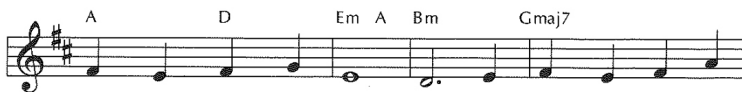
The roots of this English text come from a mid-8th century Greek hymn that continues to be used in Orthodox churches at the midnight Eucharist marking the beginning of Easter. The tune is named for the county in northwestern England where the composer was then an organist.

## LORD'S SUPPER

## 536 Rise, O Church, like Christ Arisen



1 Rise, O church, like Christ a - ris - en, from this  
 2 Rise, trans - formed, and choose to fol - low af - ter  
 3 Rise, re - mem - ber well the fu - ture God has  
 4 Ser - vice be our sure vo - ca - tion; cour - age



meal of love and grace; may we through such love en -  
 Christ, though wound - ed, whole; bro - ken, shared, our lives are  
 called us to re - ceive; pres - ent by God's lov - ing  
 be our dai - ly breath; mer - cy be our des - ti -



vi - sion whose we are, and whose, our praise. Al - le -  
 hal - lored to re - lease and to con - sole. Al - le -  
 nur - ture, Spir - it - ed then let us live. Al - le -  
 na - tion from this day and un - to death. Al - le -



lu - ia, al - le - lu - ia: God, the won - der of our days.  
 lu - ia, al - le - lu - ia: Christ, our pres - ent, past, and goal.  
 lu - ia, al - le - lu - ia: Spir - it, grace by whom we live.  
 lu - ia, al - le - lu - ia. Rise, O church, a liv - ing faith.

*Guitar chords do not correspond with keyboard harmony.*

The second line of the first stanza shows that this hymn is meant for use in the context of the Lord's Supper, but the last stanza further clarifies its special purpose as a sending hymn celebrating the values guiding the work of the church in the world: service, courage, mercy.