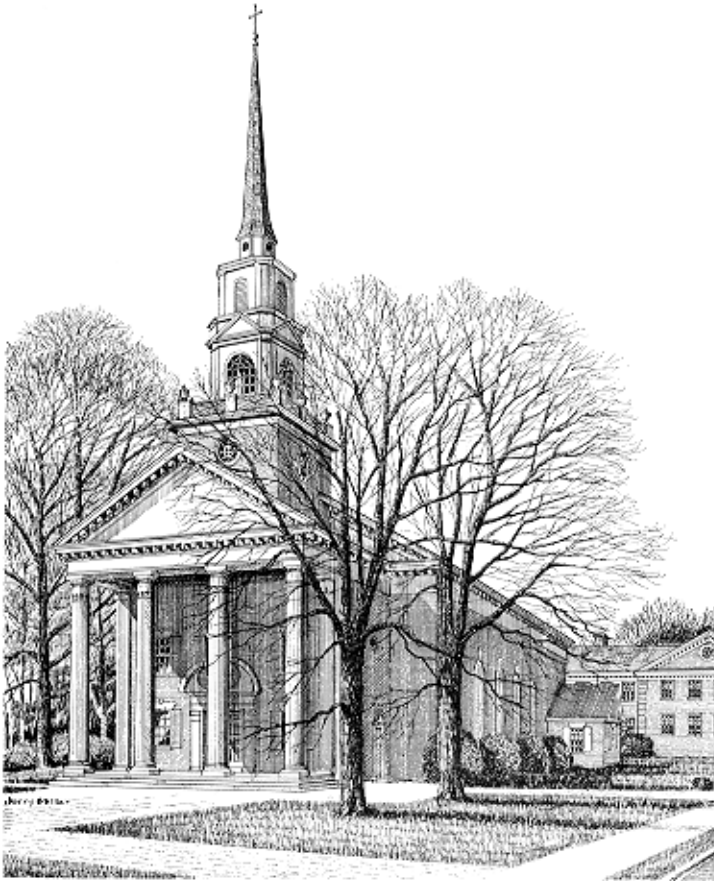


A Service of Witness to the Resurrection

Helen Sealy Kiser

November 4, 1936 – August 4, 2021



White Memorial Presbyterian Church
Raleigh, North Carolina

Order for Worship - Witness to the Resurrection
Helen Sealy Kiser
August 28, 2021
11:00 a.m.

Prelude Karl Zinsmeister

Opening Sentences and Call to Worship Christopher Edmonston

*Hymn 649 – *Amazing Grace, How Sweet the Sound* AMAZING GRACE

Prayer of Invocation

Old Testament Lessons – Psalm 23; Isaiah 55:10-13

Family Remembrance Sealy Stanley

*Hymn 611 – *Joyful, Joyful, We Adore Thee* HYMN TO JOY

New Testament Lessons – Romans 12:9-13; Revelation 21:3-4

Meditation

Prayer of Thanksgiving and the Lord's Prayer

*Hymn 20 – *All Things Bright and Beautiful* ROYAL OAK

*Benediction

*Chiming of the Trinity

*Postlude

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

*All who are able may stand.

Please sign the online guest register so that the family will know
of your presence today.



OBITUARY

Helen Sealy Kiser
November 4, 1936 Albany GA -
August 4, 2021 Raleigh, NC

We treasure the memory of Helen Sealy Kiser. She lived her life surrounded by her beloved family. She was a woman who shared her affection through cooking and acts of service to those she loved. Helen lived her life by her own set of rules. She loved books, flowers, children, creatures great and small, and air conditioning!

May she rest in eternal peace.
She is survived by her family:

Children - Allison Kiser Mikels (Mike), Loy Kiser Chipley (Tim Powers), Judy-Lynn Kiser-Barrow (Jim), John Lyman Kiser, Jr. (Molly McNeill)

Grandchildren – Sealy Chipley Stanley (Blake), Smith Chipley, Sawyer Chipley, Robert McCullohs (Ashley), Holden Kiser, Anna Cash Kiser

Great grandchildren - Hatcher Stanley, Lander Stanley, Ellison Chipley-Sanders, James McCullohs

Siblings - Judy Sealy Jordan (David)

649 Amazing Grace, How Sweet the Sound

1 A - maz - ing grace, how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares, I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved. How pre - cious did that
 have al - read - y come. 'Tis grace has brought me
 word my hope se - cures. He will my shield and
 shin - ing as the sun, we've no less days to

now am found, was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

CHOCTAW

*Shilombish holitopa ma!
 Ishmiminti pulla cha
 hatak ilbusha pia ha
 is pi yukpalashke.*

CREEK

*Po ya fek cha he thlat ah tet
 ah nou ah cha pa kas
 cha fee kee o funnan la kus
 um e ha ta la yus.*

NAVAHO

*Nizhónísgo joobá diits' a'
 yisdáshííníngít,
 lah yóóiyá, k'ad
 shéndoosdzin,
 doo eesh'íí da ní'téé.*

As was his custom, the author wrote this hymn to accompany his sermon on 1 Chronicles 17:16-17, preached on January 1, 1773; he called it "Faith's Review and Expectation." Much of its current popularity comes from this now-familiar tune, an association that began in 1835.

611 Joyful, Joyful, We Adore Thee

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur-round thee; earth and heaven re-lect thy rays;
 3 Mor-tals, join the hap-py cho-rus which the morn-ing stars be-gan.

Hearts un-fold like flowers be-fore thee, o-pening to the sun a - bove.
 stars and an-gels sing a-round thee, cen-ter of un-bro-ken praise.
 Love di-vine is reign-ing o'er us, join-ing all in heav-en's plan.

Melt the clouds of sin and sad-ness; drive the dark of doubt a - way.
 Field and for-est, vale and moun-tain, flower-y mead-ow, flash - ing sea,
 Ev - er sing-ing, march we on-ward, vic - tors in the midst of strife.

Giv - er of im - mor-tal glad-ness, fill us with the light of day.
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
 Joy - ful mu - sic leads us sun-ward in the tri-umph song of life.

This well-known melody was created to provide a choral setting for J. C. F. von Schiller's poem, "An die Freude" (To Joy), as the final movement of the composer's *Ninth Symphony*. The author, a prominent Presbyterian pastor and author, wrote the words with this tune in mind.

20 All Things Bright and Beautiful

Refrain

All things bright and beau-ti - ful, all crea-tures great and small,

all things wise and won-der - ful, the Lord God made them all. *Fine*

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas-ant sum-mer sun,
 4 God gave us eyes to see them, and lips that we might tell

to Refrain
 God made their glow-ing col - ors; God made their ti - ny wings.
 the sun - set, and the morn - ing that bright-ens up the sky:
 the ripe fruits in the gar - den, God made them ev-ery one.
 how great is God Al - might - y, who has made all things well.

One of a series of hymns the author wrote for children on the Apostles' Creed, this text (originally in seven stanzas) expands "Maker of heaven and earth." The first stanza became the refrain when the text was later set to a popular tune from the age of King Charles II.

TEXT: Cecil Frances Alexander, 1848, alt.

MUSIC: English melody, 17th cent.; adapt. Martin Shaw, 1915; harm. *The Hymnbook*, 1955
 Music Harm. © 1955, ren. 1903 John Ribble (admin. Westminster John Knox Press)

ROYAL OAK
 7.6.7.6 with refrain